

TRANSFER AND ASSIGNMENT

STATE OF	Alabama)				
COUNTY OF	Shelby)				
bargain, sell, co its successors described, and	onvey, assign a and assigns, the filed as indicate ed and all its in the contract of the contr	undersigned COAnd deliver unto 9 ose certain mortged below, together terest in and to the BOOK	hase Manhatta pages herein er with debts	an Mortgage Corpo after more parti- thereby secure	cularly d, the notes	
Kristin H. Richards	on, a single			Shelby	Alabama	
2002 0723000342010						
THIS TOANISE	FR AND ACCIO	SNIMENT IC witho	int rocource	unon the under	eianad	
THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.						
TO HAVE AND TO HOLD unto the said <u>Chase Manhattan Mortgage Corporation</u> , its successors and assigns, forever.						
IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 12th day of July, 2002 .						
		CO	ATS & CO.,	INC.		
		BY:				
		H.	B. COATS, I	II PRESIDEN		
ATTESTED BY: Bellin Calos						
STATE OF ALA COUNTY OF J						
certify that R. El foregoing instru that, being info	Coats, III, who ment, and who rmed of the cor	Notary Public, in o is President of 0 is known to me, ntents of the conventarily for and as	Coats & Co., acknowledges eyance, he a	Inc., is signed to led before me or as such officer w	o the n this day vith full	
GIVEN UNDEF	R MY HAND AN 2002	D OFFICIAL SEA	1-2U	12th day of by Public		
		A 11				
My Commission	n expires:	17170		<u> </u>		
					PANA	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2000-B SOUTHBRIDGE PARKWAY, SUITE 150 BIRMINGHAM, ALABAMA 35209