

Shelby Co, AL \$168.00

After Recordation Return to:
COMPASS BANK
P. O. Box 10566
Birmingham, AL 35296

210003687

## MODIFICATION AND EXTENSION OF PROMISSORY NOTE/MORTGAGE

| LLOYD F SIMS PATRICIA M SIMS   | LLOYD F SIMS, AND WIFE PATRICIA SIMS, AKA PATRICIA M SIMS   |  |
|--|---|--|
| ADDRESS 6920 HIGHWAY STREET WILSONVILLE, AL 35186 TELEPHONE NO. IDENTIFICATION NO.   | ADDRESS 6920 HIGHWAY STREET WILSONVILLE, AL 35186 TELEPHONE NO. IDENTIFICATION NO.  |  |
| ADDRESS OF REAL PROPERTY: 6920 HIGHWAY 55 WILSONVILLE, AL 35186  |   |  |
| is executed by and between the parties identified above and 35233  | ORY NOTE/MORTGAGE, dated the 19th day of June, 2002  Compass Bank, 15 South 20th Street, Birmingham, AL  ("Lender").  ender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note or |  |
| agreement ("Note") payable to Lender in the original principal at  | mount of Dollars (\$ 50,000.00)   |  |
| Lender and encumbering the real property described on Scheat INSTRUMENT# 1998-19977  |   |  |
| The maturity date of the Note is extended to <u>Jun</u> due to Lender under the Note shall be paid in full, and the          | ne Mortgage is modified accordingly. The parties acknowledge and agree that, as of balance due under the Note was \$, and the accrued   |  |
| 2. ADDITIONAL MODIFICATIONS.  X The Note and Mortgage are further modified as follows:  EFFECTIVE 06/19/2002 THE LOAN AMOUNT | WAS INCREASED TO \$100,000.00 FROM \$50,000.00.   |  |

## C. Additional Representations, Warranties and Agreements.

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

## SCHEDULE A

The following described real property located in the County of SHELBY

\_\_\_\_, State of Alabama

COMMENCE AT THE SE CORNER OF SE 1/4 OF SW 1/4 OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 1 EAST; THENCE RUN NORTH ALONG EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 855 FEET TO THE POINT OF BEGINNING; THENCE RUN WEST AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1,300 FEET, MORE OR LESS, TO THE EAST RIGHT OF WAY OF COUNTY HWY. 55; THENCE RUN NORTH ALONG SAID RIGHT OF WAY TO A POINT WHICH IS 1,080 FEET NORTH OF THE SOUTH LINE OF SAID 1/4-1/4 SECTION; THENCE RUN EAST AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 1,260 FEET, MORE OR LESS, TO THE EAST LINE OF SAID 1/4-1/4 SECTION; THENCE RUN SOUTH ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 225 FEET TO THE POINT OF BEGINNING. SITUATE IN SHELBY COUNTY, ALABAMA.

SCHEDULE B

| LLOYD F SIMS  MORTGAGOR:  MORT | PATRICIA M SIMS  PATRICIA M SIMS  DRTGAGOR:  20020723000341490 Pg 3/3 168.00 Shelby Cnty Judge of Probate, RL 07/23/2002 08:45:00 FILED/CERTIFI  DRTGAGOR:  PRTGAGOR:  |
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| MORTGAGOR:  MORTGA | 20020723000341490 Pg 3/3 168.00 Shelby Cnty Judge of Probate, AL 07/23/2002 08:45:00 FILED/CERTIFI   |
| MORTGAGOR:  MORTGA | 20020723000341490 Pg 3/3 168.00<br>Shelby Cnty Judge of Probate,AL<br>07/23/2002 08:45:00 FILED/CERTIFI<br>ORTGAGOR  |
| MORTGAGOR:  BORROWER: LLOYD F SIMS  LLOYD F SIMS  BORROWER:  BORROWER:  BORROWER:  BORROWER:  BORROWER:  BORROWER:  BORROWER:  BORROWER:   | O7/23/2002 08:45:00 FILED/CERTIFI  ORTGAGOR  |
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| BORROWER:  BORROWER:  BO   | ATRICIA M SIMS   |
| BORROWER:  BOI  LEN  | RROWER:  |
| LEN  | RROWER:  |
| By   | RROWER:  |
| St   | DER: Compass Bank  Compass Ban |
| LO   | in Officer   |
| County of John County of John County of John County in John County in Whose name(s) is/are signed to the foregoing instrument and who is that, being informed of the contents of the instrument, they/he/she date.  Given under my hand and official seal this John County in Whose name(s) is/are signed to the foregoing instrument and who is that, being informed of the contents of the instrument, they/he/she date.  (Notarial Seal)  | are known to me acknowledged before me on this day   |
| State of Alabama   |  |
| County of)   | MMCICION CONTROL TO THE STATE OF STATE  |
| I, the undersigned, a Notary Public in and for said County, in s   | aid State, hereby certify that   |
| whose name(s) as   |  |
| is the, asimic mode before the off this day that, being informed of th   | signed to the foregoing instrument, and who is/are known contents of the instrument, they/he/she, as such sted the same voluntarily for and as the act of said   |
| Given under my hand and official seal this day of _  | and and and and and and  |
| (Notarial Seal)  |  |
|  |  |

THIS DOCUMENT WAS PREPARED BY: BILLY SAMUELS 100 GREENSPRINGS HWY BHAM, AL 35209

LPAL582C © John H. Harland Co. (01/12/99) (800) 937-3799