

State of ALABAMA)
County of SHELBY)

20020722000340760 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/22/2002 14:38:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

RANDY V STARITA,
AN UNMARRIED MAN AND
PATRICIA G MEDLIN,
AN UNMARRIED WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 11/21/1997 and filed for record 12/05/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-39631, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of July, 2002.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: Jesse Bayaban
Its: Assistant Secretary

Attest: Shannon Giannone
By: Shannon Giannone
Its: Assistant Secretary

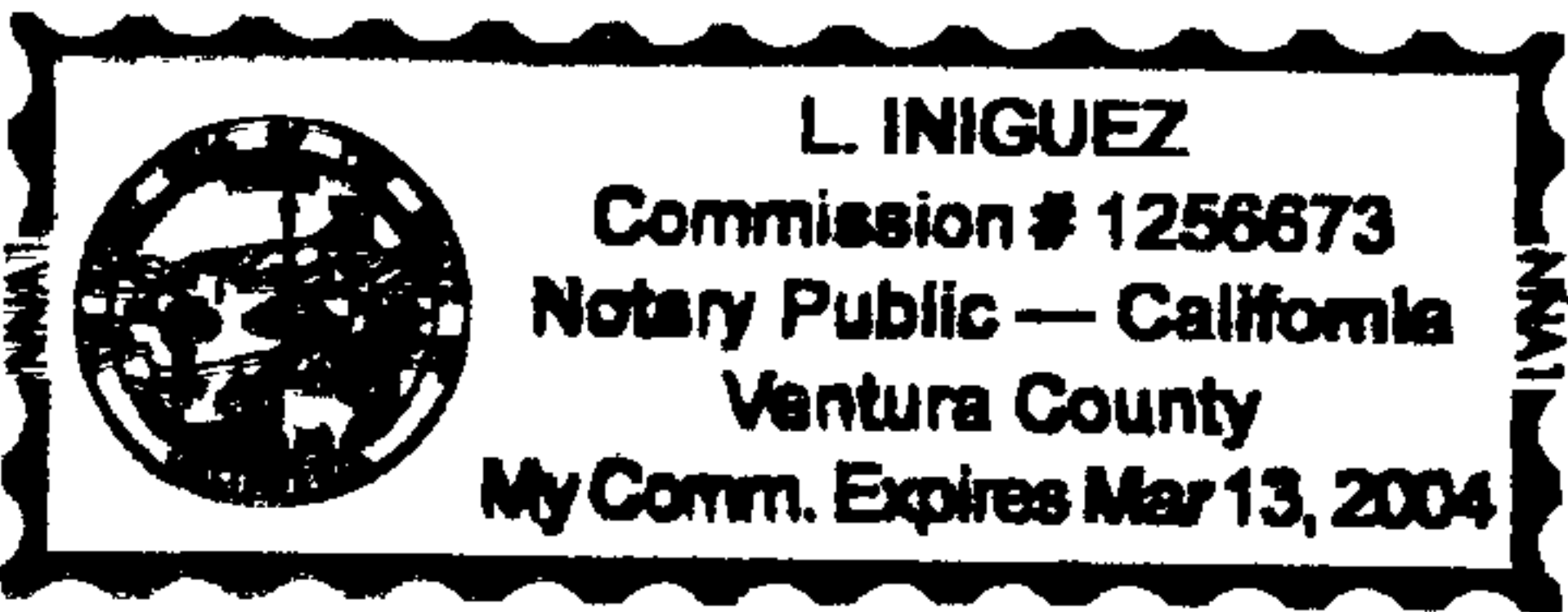
Re-recorded on:
Date: N/A
Inst. #: N/A
Book: N/A
Page: N/A

State of CALIFORNIA)
County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jesse Bayaban and Shannon Giannone, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 15 day of July, 2002.

L. Iniguez
Notary Public
My commission expires 03/13/2004



Mail Recorded Satisfaction To:
✓ RANDY V STARITA,
250 COUNTRY RIDGE RD
MONTEVALLO AL 35115

Document Prepared By: TRIK ROSE
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00028907582005N

EXHIBIT "A"

A parcel of land in the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 34, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run North 00 deg. 32 min. 11 sec. West a distance of 1024.4 feet to the Point of Beginning;
Thence continue last described course a distance of 326.61 feet;
Thence run East a distance of 671.0 feet;
Thence run South 00 deg. 26 min. 24 sec. East a distance of 352.8 feet;
Thence run North 86 deg. 06 min. 08 sec. West a distance of 671.0 feet to the Point of Beginning.

ALSO: A 60 foot right of way for ingress and egress and utilities, 30 feet on each side of the following described centerline; Commence at the Southwest corner of Lot 9 of Country Hills Subdivision, Phase I as recorded in Map Book 11, Page 41, in the Office of the Judge of Probate of Shelby County, Alabama; Thence run South along an extension of the west line of said lot 30.13 feet to the centerline of Country Hills Drive, a public road dedicated by said map and the point of beginning of said right of way.
Thence turn right 95 deg. 28 min. 04 sec. and run West 115.69 feet to the point of a clockwise curve having a delta angle of 20 deg. 53 min. 19 sec. and a radius of 1898.73 feet;
Thence run along the arc of said curve 692.23 feet;
Thence continue Northwest and tangent to said curve 350.66 feet to the point of a counter-clockwise curve having a delta angle of 23 deg. 21 min. 25 sec. and a radius of 610.89 feet,
Thence run along the arc of said curve 249.06 feet to a point on the West line of Section 34, Township 21 South, Range 3 West;
Thence run West, parallel to and 30 feet north of the South line of said Section 34 a distance of 1341.97 feet to a point on the West line of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said Section 34;
Thence turn right 87 deg. 46 min. 48 sec. and run North along the West line of the S.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ and the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said Section 34 a distance of 1321.24 feet to the end of said centerline.