

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation Sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 5, according to the Survey of Old Mill Trace, Third Sector, as recorded in Map Book 9, Page 127, in the Probate Office of Shelby County, Alabama.

from Pete Worth Allen III, Mary Darnell Allen

UM31 9711
VMP MORTGAGE FORMS - (800)521-7291

dated 7/9/02	, of rec	ord in Mortgage Fiche	,	Frame,
in the Office of the Probate Judge of Branch Banking and Trust		200202200	Shelby	County, Alabama, to
Branch Banking and Trust (Company		(haraaftan raf	omed to as "Assignes")
together with all its right, title, and int	toract in an	d to the land described	•	erred to as "Assignee") with recourse, it being
understood that the note secured by	said mort	gage has been assigne	ed and transferred	to said Assignee, this
9th day of July,		,		
		Liberty Mortgag Mortgage Wholes	e Corporation	DBA BB&T
		<i>F</i> /7		inel
		Manural		
		Demerse C. Murr		
		Asst. Vice Pres	raenc	
State of George				
State of Georgea County of De Kalb I. Judith K Anderson				
I, Judith & Anderson	7 4 a Not	ory Dublic in and for ea	sid County in said S	tate hereby certify that
1. Judith K. Anderson Demerse C. Murril	(, //)	ary rubile in and 101 se	na County in said 5	mo, nordey cormy and
Herse C. Mulitaria	Mes	ident		,
whose name as				of the
1	7			
foregoing conveyance and who is known	spage	Corp	, a corp	oration, is signed to the
foregoing conveyance and who is known	own toume,	acknowledged before	me on this day that	, being illiornied of the ame voluntarily for and
contents of the conveyance, he/she, as as the act of said corporation.	s such offi	cer and with run autho	illy, executed the se	unc voluntarily for and
Given under my hand this the	9th	day of July, 2	2002	•
		day of July, 2		_ ^
		- france	13 brown) PY I
"	#.70001 <i>6</i>	7100 LONE # • 694	50429611	
DOC #:530131 APPL Alabama Assignment of Mortgage	#:700016	7108 LOAN #:696	IIIIIIII III	
with Acknowledgment		A LA LA MINISTER	EASTER III	
-995W(AL) (9711) 11	/97	2 String William &	13. O. T.	