

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0019059385

RLS#: 9822



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RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ALVIN J. JACKSON AND DEBRA J. JACKSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **DECEMBER 22, 2000**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. ---, in Book No. 2001, at Page No. 1326 on **DECEMBER 22, 2000**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **JULY 18, 2002**

AMERIQUEST MORTGAGE COMPANY

By:


HAZELLE E. WEISSINGER, VICE PRESIDENT

WITNESS:


JONATHAN R AREBALO


MICHAEL T TRUONG

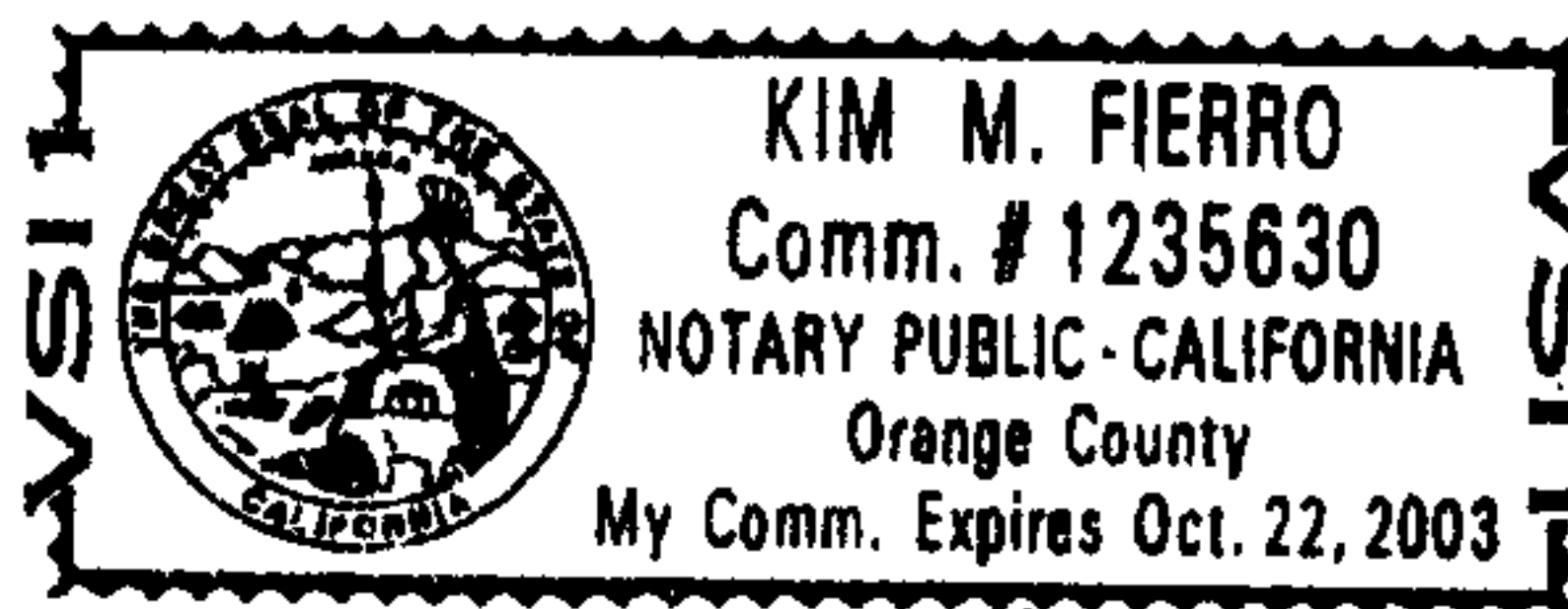
State of CALIFORNIA
County of ORANGE

}
} ss.

On **JULY 18, 2002**, before me, **KIM M. FIERRO**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **KIM M. FIERRO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**

SANTA ANA, CA 92799

(714) 424-4460

SUE A. MAHDAMI

(LAND AM)