

When recorded, return to: PEELLE ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK

213 COURT ST. MIDDLETOWN CT 06457

7097926 = 4580

hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of \$ 96,000.00

, relating to the property legally described as

BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteenth Fioor, Irvine, California 92714

TACHED CCHEDULE

from EDWIN B HODGES JR SHEILA G HODGES

dated November 26, 2001

, of record in Mortgage Fiche

in the Office of the Probate Judge of SHELBY

, Frame County, Alabama, to

DOC# 2001-56823 RELORDED: 12/27/01

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

28th

day of **November**

2001

FUNDING SUPERVISOR

This document prepared by:

Jeffrey A. DeMaso, Esquire 213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: November 28, 2001

BEFORE ME PERSONALLY APPEARED CARY L. MUDGE, FUNDING SUPERVISOR

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE

CAPACITY THERE IN STATED.

Alabama Assignment of Mortgage

2995AL

rev. 10/2001

ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING