

Loan No.

1341466-3

Pool No.

L06106CH

Other Co. Loan No. 3013577235

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WQAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATETE - MR-RA

Prepared By:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 07/24/1995 Original Loan Amount: \$139,400.00

Mortgage Date:

07/20/1995

Original Mortgagor: DENNIS W JONES, JANET K JONES

Trustee:

Instr #: 1995-19482

Doc #:

Cert #:

Book:

Page:

Legal:

Section:

Mortgagee: LIBERTY MORTGAGE CORPORATION

Block: Lot:

Group #: 0

District #: 0

Property/Tax ID #

Address: 104 WALTHAM ABBEY, ALABASTER, AL 35007

Date:

04/15/2001

CHASE MANHATTAN MORTGAGE

CORPORATION

TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by TANGERINE HARRISON, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY/Corporation, fon behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980006776941 06/24/2002 GWEN AUSTIN Batch #: 10 SaleID: CHS043 MERS PHONE: 1-888-679-6377