

THIS INSTRUMENT WAS PREPARED BY:
JAMES H. GREER, ATTORNEY AT LAW
P.O. BOX 360345
BIRMINGHAM, ALABAMA 35236-0345

STATE OF ALABAMA)
SHELBY COUNTY)

MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PREMISES, that whereas, heretofore, on, to-wit: on 12/14/1998, Allison L. Sumerlin, a single woman, executed a certain mortgage on property hereinafter described to The Chase Manhattan Bank, as Trustee for New South Home Equity Trust 1999-1 formed to the Pooling and Servicing Agreement dated as of May 1, 1999, among Paine Webber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as transferor and as servicer and The Chase Manhattan Bank, as Trustee which mortgage is recorded in Instrument # 1998-50464, in the office of the Judge of Probate of Shelby, County, Alabama; and

WHEREAS, in and by said mortgage, the mortgagee was authorized and empowered in the case of default in the payment of the indebtedness thereby secured, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place and terms of said sale in some newspaper publishing in said city by publication once a week for three consecutive weeks prior to said sale at public outcry for cash, to the highest bidder;

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and The Chase Manhattan Bank, as Trustee for New South Home Equity Trust 1999-1 formed to the Pooling and Servicing Agreement dated as of May 1, 1999, among Paine Webber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as transferor and as servicer and The Chase Manhattan Bank, as Trustee, did declare all of the indebtedness secured by said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of June 5, 2002, June 12, 2002 and June 19, 2002; and

WHEREAS, on Thursday, the 18th day of July, 2002, the day on which the foreclosure was due to be held under the terms of said notice between the legal hours of sale, said foreclosure was duly conducted and The Chase Manhattan Bank, as Trustee for New South Home Equity Trust 1999-1 formed to the Pooling and Servicing Agreement dated as of May 1, 1999, among Paine Webber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as transferor and as servicer and The Chase Manhattan Bank, as Trustee did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Alabama, Shelby County, Alabama, the property hereinafter described; and

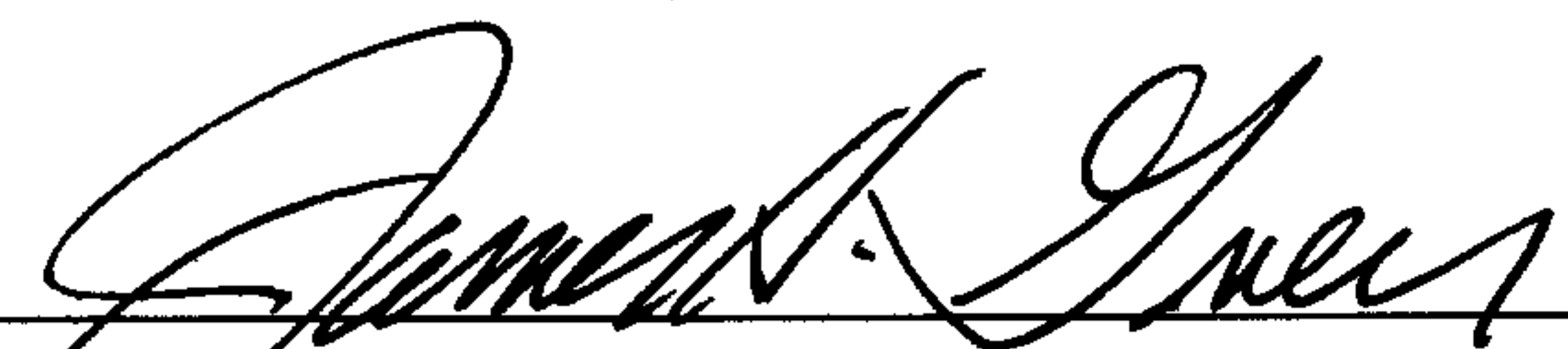
WHEREAS, James H. Greer was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for said The Chase Manhattan Bank, as Trustee for New South Home Equity Trust 1999-1 formed to the Pooling and Servicing Agreement dated as of May 1, 1999, among Paine Webber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as transferor and as servicer and The Chase Manhattan Bank, as Trustee and whereas said was the highest bidder and best bidder, in the amount of EIGHTY EIGHT THOUSAND NINE HUNDRED NINETY ONE DOLLARS AND 66/100 (\$ 88,991.66) on the indebtedness secured by said mortgage, said by and through James H. Greer as auctioneer conducting said sale, does hereby grant, bargain, sell and convey unto The Chase Manhattan Bank, as Trustee for New South Home Equity Trust 1999-1 formed to the Pooling and Servicing Agreement dated as of May 1, 1999, among Paine Webber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as transferor and as servicer and The Chase Manhattan Bank, as Trustee the following described property situated in Shelby County, Alabama, to-wit:


**Lot 55, according to the Survey of Ashley Brook, as recorded in Map Book 22, Page 78,
in the Probate Office of Shelby County, Alabama.**

TO HAVE AND TO HOLD the above described property unto its heirs and assigns forever;
subject however, to the statutory rights of redemption from said foreclosure sale on the part of those
entitled to redeem as provided by the laws in the State of Alabama.

IN WITNESS WHEREOF, The Chase Manhattan Bank, as Trustee for New South Home Equity
Trust 1999-1 formed to the Pooling and Servicing Agreement dated as of May 1, 1999, among Paine
Webber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as
transferor and as servicer and The Chase Manhattan Bank, as Trustee has caused this instrument to
be executed by and through James H. Greer as auctioneer conducting the said sale and as
Attorney-in-Fact, and James H. Greer as auctioneer conducting said sale has hereto set his hand and
seal on this Thursday, July 18, 2002.

The Chase Manhattan Bank, as Trustee for New
South Home Equity Trust 1999-1 formed to the
Pooling and Servicing Agreement dated as of May 1,
1999, among Paine Webber Mortgage Acceptance
Corporation IV as Depositor, New South Federal
Savings Bank, as transferor and as servicer and The
Chase Manhattan Bank, as Trustee

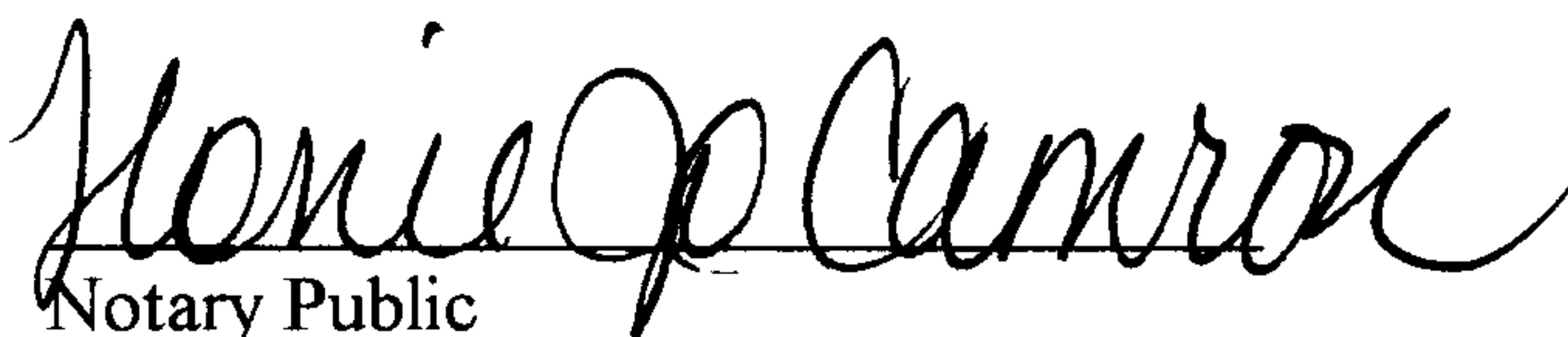
By: 
JAMES H. GREER
AUCTIONEER AND ATTORNEY IN FACT

By: 
JAMES H. GREER
AUCTIONEER CONDUCTING SAID SALE

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that James
H. Greer, whose name as auctioneer and Attorney In Fact for The Chase Manhattan Bank, as Trustee
for New South Home Equity Trust 1999-1 formed to the Pooling and Servicing Agreement dated as
of May 1, 1999, among Paine Webber Mortgage Acceptance Corporation IV as Depositor, New
South Federal Savings Bank, as transferor and as servicer and The Chase Manhattan Bank, as Trustee
and who is known to me, acknowledged before me on this date, that being informed of the contents
of the conveyance, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Thursday, July 18, 2002.


Notary Public

My Commission Expires: 10/23/04

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 23, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS