

Prepared by, and after recording return to:
GUARANTY RESIDENTIAL LENDING, INC.
Banking & Shipping Dept.
P.O. Box 2198
Austin, TX 78768-2198
Attn:

Loan No.: 1534160
Borrower: CAMPBELL
929 RIVERCHASE PKWY WEST
HOOVER, ALABAMA 35244
AP#:

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1300 S. Mopac Expressway Austin, TX 78746-6947
does hereby grant, sell, assign, transfer and
convey, unto GUARANTY BANK ITS SUCCESSORS AND/OR ASSIGNS (herein "Assignee"),
whose address is 8333 Douglas Avenue, Dallas, Texas 75225 , a certain
Mortgage dated April 26, 2002 , made and executed by
PHILLIP H CAMPBELL AND
SHERRI R CAMPBELL HUSBAND AND WIFE

to and in favor of Guaranty Residential Lending, Inc.

upon the following described property situated in Shelby County, State of Alabama :
LOT 18A, ACCORDING TO A RESURVEY OF LOT 18, SECOND ADDITION, PHASE II,
RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 24, PAGE 83 IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

* 2002051500022930

such Mortgage having been given to secure payment of \$ 27,350.00 which Mortgage is of record in Book,
Volume, or Liber No. N/A , at page N/A (or as No. *)
of the Deed Records of Shelby County, Alabama ,together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

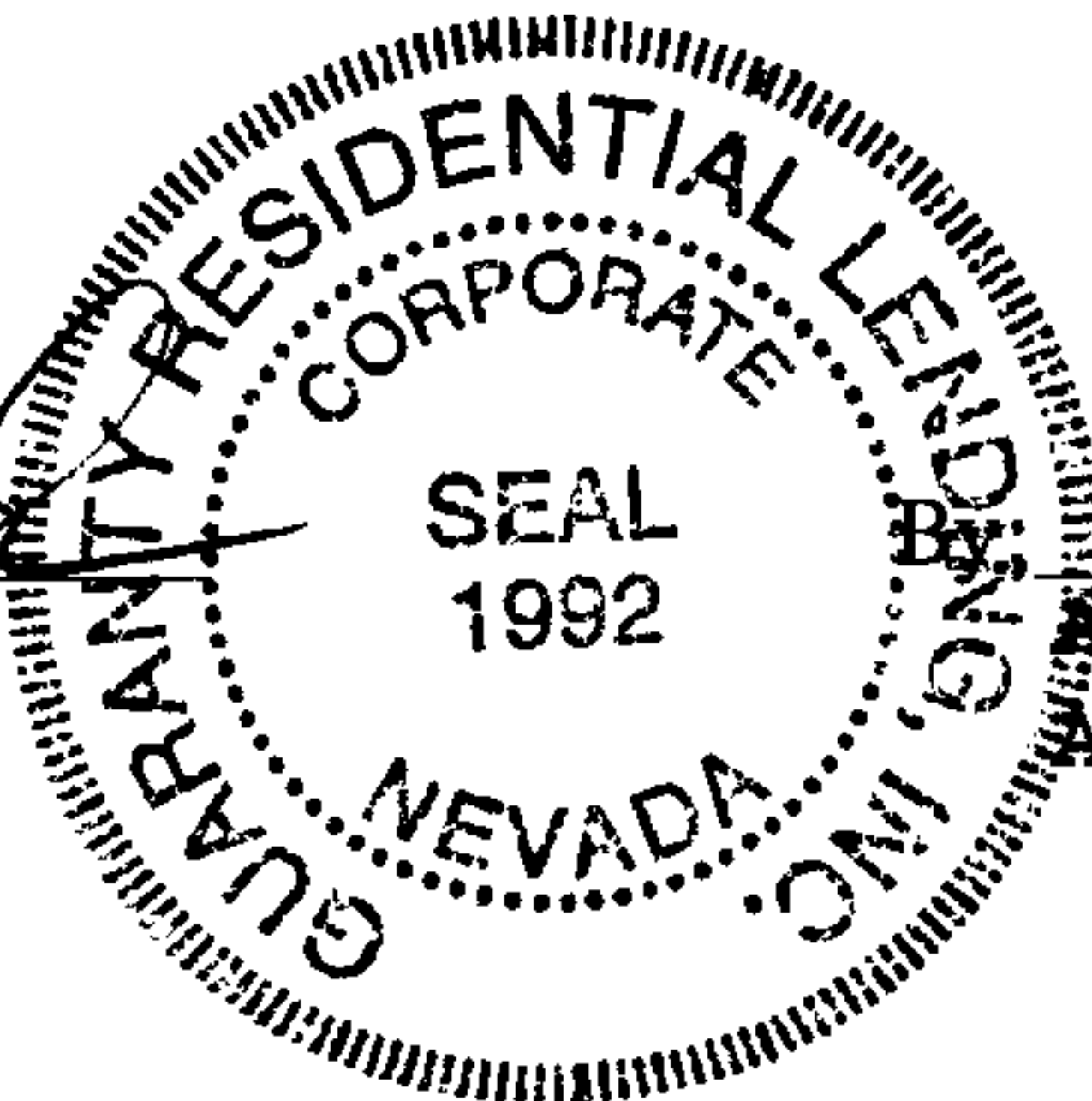
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 12, 2002 effective May 31, 2002

Guaranty Residential Lending, Inc.

Attest:

By: Jennifer Nelson
Assistant Secretary



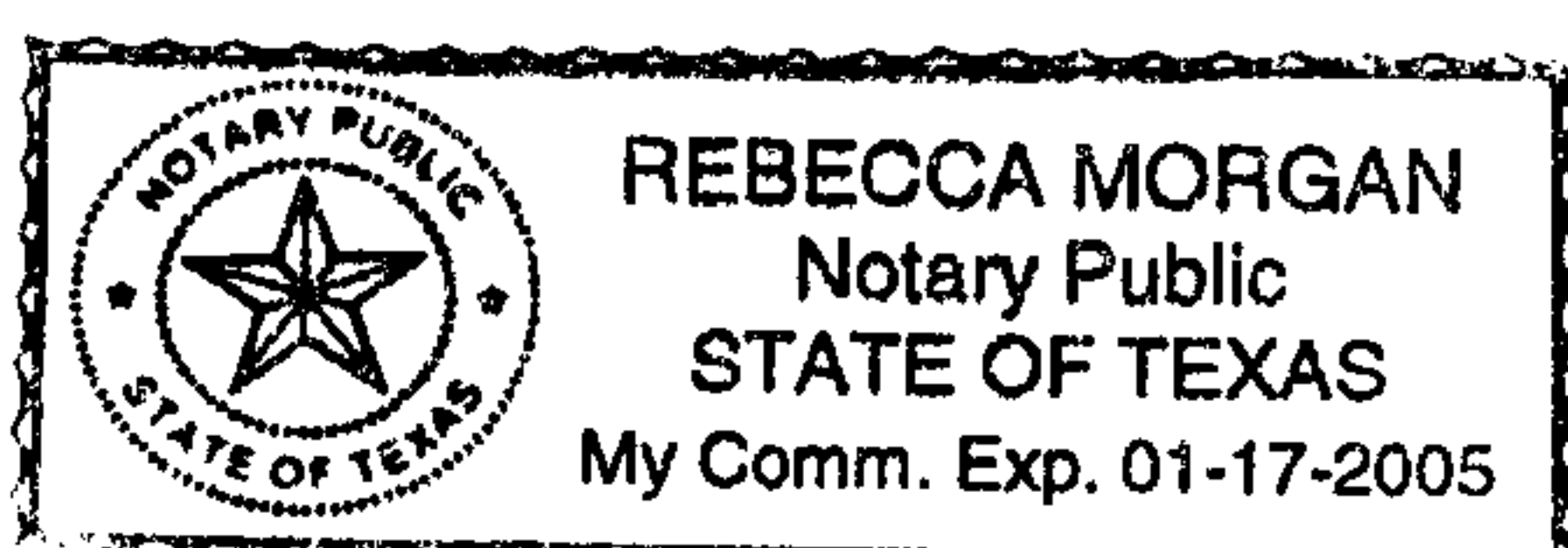
Amy Siuda
Asst. Vice President

State of Texas
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
Amy Siuda, Asst. Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the
same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed
the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12th day of July , 2002.



[Signature]
Notary Public in and for the State of TEXAS