

Return to:

Regions Mortgage Inc.
P. O. Box 669
Montgomery, AL 36177-9400
Attn: Closing Department

20020719000338220 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/19/2002 13:26:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY SHELBY

6683353

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned REGIONS MORTGAGE INC., does hereby grant, bargain, sell, convey, assign and deliver unto COUNTRYWIDE HOME LOANS, INC., its successors and or assigns, a certain mortgage dated May 21, 2002 hereinafter more particularly described in the principal sum of \$ 236,250.00 and filed for record as indicated below, together with the Note therein, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	COUNTY/STATE
Thomas R Edwards Joined by Cliassa D Edwards His Wife	Inst # 2002 0528 000249 020		Shelby/Alabama

Property Address: 2570 S River Rd, Shelby, Alabama 35143.

To have and to hold unto the said COUNTRYWIDE HOME LOANS, INC., its successors and assigns forever.

In witness whereof, the said REGIONS MORTGAGE, INC., has caused its name to be signed hereto, attested, and its Corporate Seal affixed by its authorized officers on this date 31st day of May 2002.

ATTEST:


Brenda Koerner
Closing Officer

REGIONS MORTGAGE, INC.


Gregory McKitt
Loan Delivery Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said state, hereby certify that Brenda Koerner and Gregory McKitt, whose names as CLOSING OFFICER and LOAN DELIVERY OFFICER respectively of REGIONS MORTGAGE, INC., are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that being informed of the contents of this instrument they as such officers with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on this 31st day of May 2002.

NOTARY PUBLIC, ALABAMA STATE AT LARGE


Michelle D Hill
Notary Public

My Commission Expires: December 21, 2003

✓ This instrument was prepared by:
Cynthia D Freeman
P.O. BOX 669
MONTGOMERY, AL. 36101