

, Frame

Shelby County, Alabama, to

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

in the Office of the Probate Judge of

dated

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation Pereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

, of record in Mortgage Fiche

See Attached Exhibit "A" for Legal Description.

from Charles H. Dover, Amanda L. Dover, Husband and wife

Branch Banking and Trust Company	
	(hereafter referred to as "Assignee")
together with all its right, title, and interest in an	nd to the land described in said mortgage, with recourse, it being
understood, that the note secured by said more	tgage has been assigned and transferred to said Assignee, this
19th day of Jelles	$\mathcal{A}(\mathcal{P})$
Jeney.	
$\mathscr{J}$	Liberty Mortgage Corporation DBA BB&T
	Mortgeffe Wholesale Corporation
	Daniest Thundl
	_ ascarract _ recent co
	Demerse C. Murrill
	Asst. Vice President
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an a Coscal.	
State of Sta	
County of County	
State of Seorgia County of Guerinitett I, Stacked BH. bbler	
, a Nota	ary Public in and for said County in said State, hereby certify that escalent
Demerse Cillurally	
And I as Ph	esiclesi
whose name as	, , , , , , , , , , , , , , , , , , ,
whose name as	of the
hiberty of	, a corporation, is signed to the acknowledged before me on this day that, being informed of the
foregoing conveyance and who is known to me,	acknowledged before the on this day that, being informed of the
contents of the conveyance, he/she, as such offic	er and with full authority, executed the same voluntarily for and
as the act of said corporation.	
Given under my hand this the	day of
	Maler 19 19 18 18 18 18 18 18 18 18 18 18 18 18 18
	Moderne Dublic Curingett County Georgia
	Notary Public, Gwinnett County, Georgia  1904 LOAN #:6960499364 Expires January 6, 2063
DOC #:530131 APPL #:7000168	1904 LOAN #:6960433384"
Alabama Assignment of Mortgage	
with Acknowledgment	
-995W(AL) (9711) 11/97	
VMP MORTGAGE FORMS - (800)521-7291	

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the SW 1/4 of the NE 1/4 and the NE 1/4 of Section 24, Township 21 South, Range 1 West, in Shelby County, Alabama, and being more particularly described as follows:

Commence at a point on the Southeast right of way line of Alabama Highway No. 25 and the intersection of the West line of Lot 1 of Highland Subdivision, as recorded in Map Book 5, Page 25, in the Judge of Probate Office, Shelby County, Alabama; thence run South along the West line of said subdivision, being lots 1, 2, & 3, a distance of 408.79 feet to the point of beginning; thence continue in the same direction a distance of 387.50 feet to a point; thence turn an angle of 125 degrees 58 minutes 43 seconds to the right and run a distance of 379.38 feet to a point on the Southeast right of way of Alabama State Hwy. No. 25; thence turn angle of 81 degrees 29 minutes 47 seconds to the right and run along said Hwy. right of way a distance of 287.46 feet; thence turn an angle of 89 degrees 50 minutes 25 seconds to the right and run a distance of 195.98 feet to the point of beginning. According to survey of Robert C. Farmer, PLS #14720, dated December 30, 1992. Situated in Shelby County, Alabama.