

This instrument prepared by:
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& Bains
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Birmingham, AL 35283-0642

STATE OF ALABAMA)
SHELBY COUNTY

# ASSIGNMENT OF MORTGAGE (Without Recourse)

### WITNESSETH:

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that, CS Assets, L.L.C. (the "Assignor") for value received to it in hand paid by Texhost, uc (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to the Mortgage described below which has been assigned as described below:

## Mortgage:

Mortgagor's Name: Karsons International Inc.

Original Mortgagee's

Name: The Money Store Commercial Mortgage, Inc.

Date of Instrument: May 14, 1996
Date of Recording: May 15, 1996
Instrument Number: 1996-15785

Place of Recording: Shelby County, Alabama Probate Office

### Assignments:

Instrument: Restated Assignment of Mortgage

Assignor: Money Store Commercial Mortgage Inc. d/b/a First Union

Small Business Capital

Assignee: ALMA Group, LLC

Recording Data: Instrument #2002-0624-000-294740, in the Shelby County,

Alabama Probate Office

Instrument: Restated Assignment of Mortgage

Assignor: ALMA Group, LLC CS Assets, LLC

Recording Data: Instrument #2002-0624-000-294750, in the Shelby County,

## Alabama Probate Office

Assignor further assigns the debt secured by the Mortgage and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

| IN WITNESS WHEREOF, the Ass name and on its behalf by its duly authorized  | ignor has caused this instrument to be executed in its officer, on this <u>and the second of the secon</u> |
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|  | CS Assets, LLC  By   |
| STATE OF TEXAS)  |  |
| BEXAR COUNTY)  |  |
| liability company, is signed to the foregoin before me on this day that, being inform and with full authority, ecompany. | in and for said County in said State, hereby certify that MANAMEN of CS Assets, L.L.C., a limited ag instrument and who is known to me, acknowledged ned of the contents of said instrument, he, as such executed the same voluntarily for and as the act of said  |
| Given under my hand and official sea   | al this the $\frac{28}{28}$ day of $\sqrt{00000000000000000000000000000000000$   |
| Sue Heisler Notary Public, State of Texas My Commission Expires JULY 20, 2004  | Notary Public  |
| AFFIX SEAL My commission expires: 7/20/04  |  |