

Prepared by:  
**Mortgage Professionals, Inc.**  
**5330 Stadium Trace Parkway**  
**Birmingham, ALABAMA 35244**  
**205-989-1166**

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
**P.O. Box 23072**  
**Jackson, MISSISSIPPI 39205**

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244** ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**see attached legal description see exhibit "A"**  
commonly known as: **124 High Ridge Trace, Pelham, ALABAMA 35124**

from **William C. Ward, an unmarried man**  
dated **July 12, 2002**, of record in Mortgage Fiche **\*** , Frame  
in the Office of the Probate Judge of **Shelby** County, Alabama, to  
**Trustmark National Bank,**  
whose address is **P.O. Box 522, Jackson, MISSISSIPPI**, **\* Mtg. Instr # 20020719000337050**  
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **July 12, 2002** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Steve Shaw** \_\_\_\_\_  
\_\_\_\_\_ officer name

known to me to be the **President** \_\_\_\_\_  
\_\_\_\_\_ officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

**Stephen B. McElroy**  
\_\_\_\_\_  
Notary Public

My Commission Expires: **7-19-2003**

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**  
**Steve Shaw**  
By: **Steve Shaw**  
Its: **President**

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

**✓ Martin, Rawson**

EXHIBIT "A"

Lot 69, according to the Survey of Final Plat, High Ridge Village, Phase 4, as recorded in Map Book 29, Page 83, in the Probate Office of Shelby County, Alabama.