

STATE OF ALABAMA
SHELBY COUNTY

20020719000336970 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/19/2002 10:26:00 FILED/CERTIFIED

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **William R Lee and wife, Betty J Lee**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **William R Lee and wife, Betty J Lee**, and said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Columbiana, Alabama**, in **Mortgage Book 2002 Page 08184** dated **February 14, 2002**.

The description of the property being released is as follows:

COMMENCE at the Northeast corner of the Southwest quarter of the Southeast quarter of Section 27, Township 18 South, Range 2 East, Shelby County, Alabama and run South along the East line thereof for a distance of 260.02 feet to the POINT OF BEGINNING; thence continue along last described course for a distance of 662.54 feet; thence turn right 90°00' and run Westerly for a distance of 266.92 feet; thence turn right 90°32'44" and run Northerly for a distance of 604.66 feet to the Southerly right-of-way line of County Road #57; thence turn right 54°40'08" and run Northeasterly along said right-of-way line for a distance of 141 feet; thence turn right 43°35'54" and run Easterly for a distance of 147.10 feet to the POINT OF BEGINNING. Containing 4.00 acres, more or less. BEING SUBJECT TO any and all easements and/or rights-of-way of record.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: Waymond Adams, Jr. v.p.
UNION STATE BANK

STATE OF ALABAMA
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Waymond Adams, Jr., Vice President**, of Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the **11th** day of **July 2002**.

MY COMMISSION EXPIRES AUGUST 23, 2005

Handwritten Signature
NOTARY PUBLIC

✓ Mike Atchison