

Recording Requested By/Return To:CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S Ste 440 W ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 07/03/2002 ANNETTE L. CHASE AND PHIL A. CHASE WIFE AND HUSBAND whose address is 919 5TH AVENUE N.W., ALABASTER, AL 35007 to and in favor of CROSSROADS MORTGAGE, INC. upon the M.D. BUNT County, State following described property situated in SHELBY of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT#: 1995/21820, RECORDED ON:08/10/95

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

described and the money due and to become due thereon with interest, and all rights accrued or to accrue

(Include the Original Principal Amount) 20020718600336040

Records of SHELBY

, at page

, together with the note(s) and obligations therein

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

such Mortgage having been given to secure payment of:

) of the

County, State of ALABAMA

No.

which Mortgage is of record in Book, Volume, or Liber No.

Twenty-Seven Thousand, Nine Hundred Dollars only



(or as

27,900.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CRUSSRUADS MURIGAGE INC.
Witness	(Assignor)
	By: Min ()
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	
This Instrument Prepared By: Amy Jackson	, address:
2 Perimeter Pk S, Ste 440 W, Birming	ham, AL 35243, tel. no.: (205) 298-0992

1011932 (9808)

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State of AL County/City of Jefferson/Birmingham

On this 11

day of JULY

, in the year 2002

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

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