

ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 16044049

MIN:

100104000160440494

MERS Phone Number: 888.679.6377

FOR VALUE RECEIVED, **AMERICAPITAL FUNDING CORP**, its successors and assigns, hereby assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Commercial Federal Mortgage Corporation**, its successors and assigns,

P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by **ANDREA M. KRAMER HUSBAND AND WIFE MICHAEL R. KRAMER HUSBAND AND WIFE**, to **AMERICAPITAL FUNDING CORP.** and bearing the date of **18th day of January, 2002**, in the office of the Recorder of **SHELBY County, State of ALABAMA** in Book _____ at Pages _____.

Recorded February 21, 2002 Inst 2002-08766

Signed on the **18th day of January A.D. 2002**

AMERICAPITAL FUNDING CORP (Assignor)



By:

Philip L. King

President

State of **ALABAMA**
County of **SHELBY**

}
} ss:

On the **18th day of January A.D. 2002**, before me, a Notary Public, personally appeared **Philip L. King**, to me known, who being duly sworn, did say that he is the President of **AMERICAPITAL FUNDING CORP**, and that said instrument was signed on behalf of said corporation.

Camela Frederick

Notary Public

Notary Public, State of Alabama
My Commission Expires February 21, 2005

Prepared By & Return To:

Bob Oakes 1-800-492-8880

Courthouse Connection

120 W. Wieuca Rd. Suite 203

Atlanta, Ga 30342 CFM Project

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LOT 809, ACCORDING TO THE SURVEY OF FOREST PARKS, 8TH SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 25, PAGE 130 AND INSTRUMENT #1999-28778, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel Identification Number: **09-5-21-0-000-001.286**

which currently has the address of: **61 WOODBURY DRIVE
STERRETT, ALABAMA 35147**