INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE. This form provided by SEND TAX NOTICE TO: Jay McNish SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) P. O. Box 752 - Columbiana, Alabama 35051 197 Cox Lane (205) 669-6204 (205) 669-6291 Fax (205) 669-3130 (Address) Alabaster, Al. 35007 This instrument was prepared by: MIKE T. ATCHISON P. O. Box 822 Columbiana, AL 35051 Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas Shelby Cnty Judge of Probate, AL 07/18/2002 11:35:00 FILED/CERTIFIED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY One and no/100 -Dollar That in consideration of to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Donnie Norris, a married man (herein referred to as grantor, whether one or more), bargain, sell and convey unto Jay McNish and Wendy McNish (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: She1by An Easement across the following described property: Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West and run East along the South line of said 1/4-1/4 section for a distance of 1260.0 feet; thence left 91 degrees 32 minutes 48 seconds and run North and parallel to the West line of said 1/4-1/4 section for a distance of 435.0 feet; thence left 88 degrees 27 minutes 12 seconds and run West 26 feet to the Point of Beginning: thence commence along the last described course a distance of 30 feet; thence right 88 degrees 27 minutes 12 seconds and run North 468.0 feet; thence right 91 degrees 32 minutes 48 seconds and run East 30 feet; thence right 90 degrees and run in a southerly direction 468 feet more or less to the POINT OF BEGINNING. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. have hereunto set _____ hand(s) and seal(s), this ______ IN WITNESS WHEREOF, July 2002 day of (Seal) (Seal) Donnie Norris (Seal) (Seal)

(Seal) (Seal) STATE OF ALABAMA Shelby COUNTY General Acknowledgement the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Donnie Norris __, whose name <u>is</u> signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date. 2002 Given under my hand and official seal this

Notary Public