

THIS INSTRUMENT WAS PREPARED BY:

JENNIFER SCARBROUGH

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK, & CITIZEN÷S BANK OF LEEDS ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY JAMES W PATTON AND DOROTHY L PATTON, MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA ON (07/02/1997) IN BOOK 288 PAGE 544, AND UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS HEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS \( \frac{1}{2} \) DAY OF \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, FORMERLY STEINER BANK & THE CITIZEN+S BANK OF LEEDS

AUTHORIZED SIGNATURE OF BANCORPSOUTH BANK

STATE OF ALABAMA
COUNTY OF LEFFERSON

I, Said State, Hereby Certify that MALL RESER, AUTHORIZED SIGNER OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN MOER MY HAND THIS 28 DAY OF JUNE, 2002

. NOTARY

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 31, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS