| This instrument was prepared by  | Send Tax Notice To: Sonia M. Henao   |
|--|--|
| (Name) DAVID F. OVSON, LLC   | name<br>395 Walker Way   |
| (Address) <u>1130 South 22nd Street</u>  | address Pelham, AL 35124   |
| Birmingham, Alabama 35205  |  |
| Corporation Form Warranty Deed   |  |
| STATE OF ALABAMA   | Shelby Cnty Judge of Probate, AL<br>07/18/2002 08:04:00 FILED/CERTIFIED  |
| COUNTY OF Jefferson )  | KNOW ALL MEN BY THESE PRESENTS,  |
| That in consideration of ONE HUNDRED NINE THOUS  | AND NINE HUNDRED AND NO/100  |
| to the undersigned grantor, Builder's Group, Inc   | DOLLARS(\$109.900.00)  |
| (herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bargain  | a corporation the grantee herein, the receipt of which is hereby acknowledged in, sell and convey unto Sonia M. Henao  |
|  | the following described real estate, situated in Shelby County, AL   |
| Lots 145 and 145A, according to the Rec  | recorded in Map Book 27, page 146, in the  |
| SUBJECT TO: 1. Ad valorem taxes for the year 2002, payable until October 1, 2002. 2. Easements, rights-of-way, restricti   | which are a lien, but not yet due and cons, conditions and covenants of record.  |
| \$ 104,400.00 of the purchas   | se price recited herein was derived from   |
| the proceeds of a mortgage loan closed   |  |
|  |  |
| TO HAVE AND TO HOLD, To the said GRANTE  | EE, his, her or their heirs and assigns forever.   |
| And said GRANTOR does for itself, its successive their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the | essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever, |
| IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and sea   | Wile is authorized   |
| this the lst day of July   | 2002   |
| ATTEST:  | Builder's Group, Inc.  |
|  | By Tale Can  |
| STATE OF Alabama )   | Thomas A. Davis, President   |
| COUNTY OF Jefferson )  |  |
| I, David F. Ovson  | a Notary Public in and for said County, in said State,   |
| hereby certify that Thomas A. Davis  |  |
| to the foregoing conveyance, and who is known to   | , a corporation, is signed me, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for  |
| Given under my hand and official seal, this the  | 1st day of July , 2002   |

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 27, 20fm
BONDED THRU NOTARY PUBLIC UNDERWRITERS
Notary Public