

WHEN RECORDED MAIL TO: AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20021761549230

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 2, 2002, is made and executed between MICHAEL S HARTSELLE, whose address is 2716 COSAIR DR, BIRMINGHAM, AL 35244 and SHERI E HARTSELLE, whose address is 2716 COSAIR DR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1 Independence Plaza, Homewood, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 29, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON NOVEMBER 19, 1998 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 1998-46066. JANUARY 18, 2001 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 2001-01970. AMENDED ON MARCH 18, 2002 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 2002-12741.

MATURITY DATE IS OCTOBER 29, 2018.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 3, ACCORDING TO THE MAP AND SURVEY OF GENTLE FOREST, AS RECORDED IN MAP BOOK 6, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2716 COSAIR DR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_60,000.00_ to \$_68,000.00_.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lettider to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate tender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other tredit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker of endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage, does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 2, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

(Seal)

SHERI E HARTSELLE, Individually

This Modification of Mortgage prepared by:

Name: CARLA HOLMES Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	•
STATE OF CANADA	20020717000334180 Pg 2/2 26.00 Shelby Cnty Judge of Probate, AL 07/17/2002 13:40:00 FILED/CERTIFIED
COUNTY OF PHEESS;	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify HARTSELLE, husband and wife, whose names are signed to the foregoing instrument, and who are this day that, being informed of the contents of said Modification, they executed the same voluntarily	known to me, acknowledged before me on
Given under my hand and official seal this day of day of	Dia ione
My commission expires $2 - 24 - 06$	Notary Public
LENDER ACKNOWLEDGMENT	
STATE OF Mahama	
COUNTY OF () SS	
a corporation, is signed to the foregoing	and who is known to me, acknowledged
before me on this day that, being informed of the contents of said, he or she, as such officer	and with full authority, executed the same
woluntarily for and as the act of said corporation. Given under my hand and official seal this day of	Mu Ce Lomin
My commission expires My Comm. Expires	Notary Public
February 8, 2006	
ER Photograph Lar. 5, 13 16 Nopr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved AL R:\CFI\LPL\G20	1.FC TR-106635 PR-19