

Recording Requested By:  
Regions Mortgage, Inc.

20020717000334050 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/17/2002 13:22:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
MGM, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:005685896 "Edwards" Lender ID:005685896/ Shelby, Alabama 01/117: 11.00  
Received Date: 06/27/02

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 05/28/1999, made and executed by  
AMANDA C. EDWARDS AN UNMARRIED PERSON, to secure payment of the principal sum of  
\$87,149.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the  
County of SHELBY and the State of ALABAMA, Recorded 06/10/1999 as Instrument No.  
1999-24497 Mortgage Book NA, Page NA, RERECORDED 07/27/1999 as Instrument No.  
1999-31224, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore  
discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On July 15, 2002

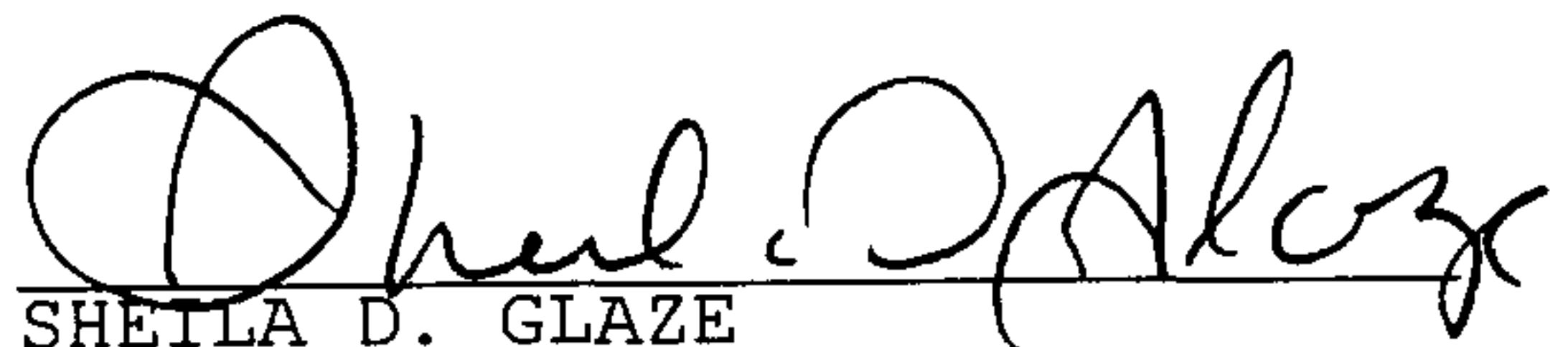
By: 

WILLIE MARTIN -BERRY, PAID IN FULL  
SUPERVISOR

STATE OF Alabama  
COUNTY OF Elmore

ON 7/15/02, before me, Sheila D. Glaze, a Notary Public in and for the County  
of Elmore, State of Alabama, personally appeared WILLIE MARTIN -BERRY, PAID IN  
FULL SUPERVISOR, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



\* Document Prepared By: 

SHEILA GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669

TSR-20020715-0040 ALSHELBY SHELBY AL BAT: 916039/005685896 KXALDOM1

(This area for notarial seal)