

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
WF591 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

LAUREL TUCKER  
P O BOX 910  
PELHAM, AL 35124

Loan #: 3309761 LPS #: 587260 Bin #: 07-01-02MS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LAUREL J TUCKER, SINGLE PERSON to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. dated 6/18/93 and recorded on: 6/24/93 as Instrument #: 1993-18502 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 4791 HIGHWAY 11, ALABASTER, AL 35007

is PAID AND SATISFIED and is therefore discharged.

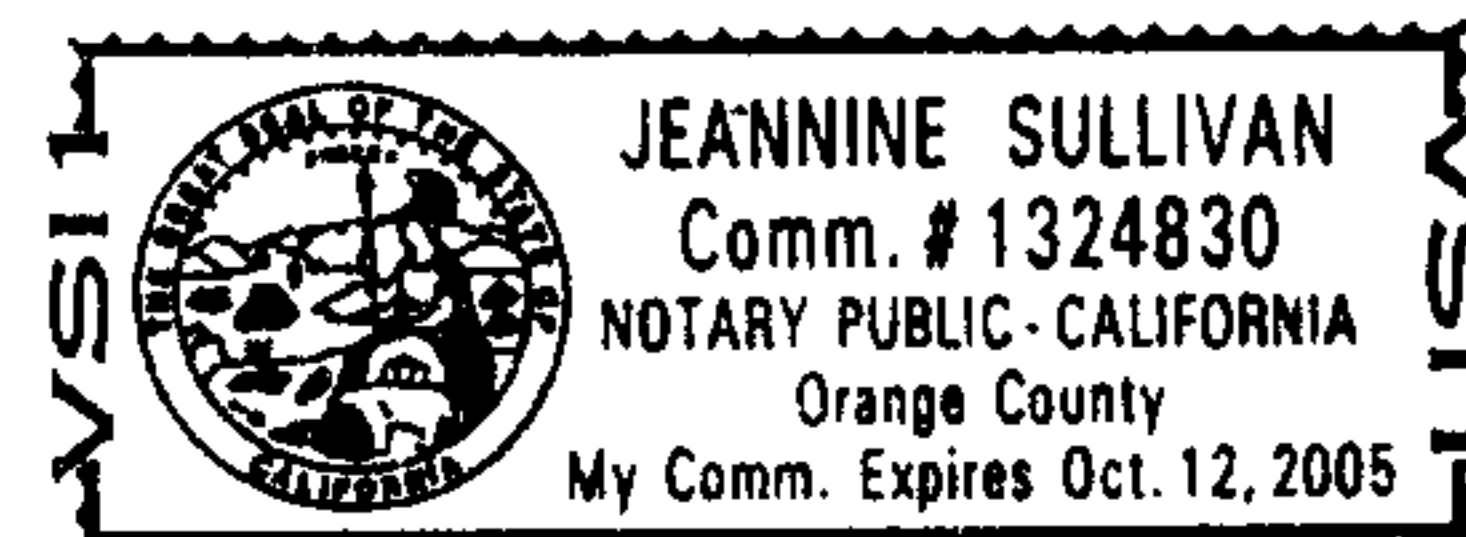
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, July 02, 2002  
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

BY Christina Ling  
Christina Ling, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange  
On July 02, 2002 before me, Jeannine Sullivan, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Jeannine Sullivan  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,  
Tustin, CA 92780 800-773-8287  
(MIN #: ) 316323  
7/12/02

7/17/02