

STATE OF ALABAMA)
)
Shelby COUNTY)

VERIFIED STATEMENT OF LIEN

COMES NOW Scott Burch d/b/a Scott Burch and files this statement in writing, verified by the oath of Scott Burch, who has personal knowledge of the facts herein set forth:

That said Scott Burch d/b/a Scott Burch claims a lien upon the property situated in Shelby County, Alabama, owned by CAMERON HOMES LLC. And Lender, if any, commonly know as 109 MAPLE TRACE, HOOVER, ALABAMA 35244/ LOT 1311 SECTOR 13, which may be more specifically described on the exhibit attached hereto and made a part hereof. LOT 1311, SECTOR 13, TRACE CROSSING, HOOVER, ALABAMA 35244

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land to the extent of the entire lot or parcel which is contained within a city or town. If the said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real estate, plus one (1) acre of land surrounding and contiguous thereto.

That said lien is claimed to secure an indebtedness of Thirty Eight Hundred Thirty-Five Dollars (\$3,835.00) with interest from June 7, 2002 and reasonable attorney's fees, for construction work, material, equipment and labor furnished to the owner of the property which construction work, material, equipment and labor was for use and was in fact so used in the above-described buildings, improvements and land.

The names of the owner or proprietor of the said property is CAMERON HOMES LLC.

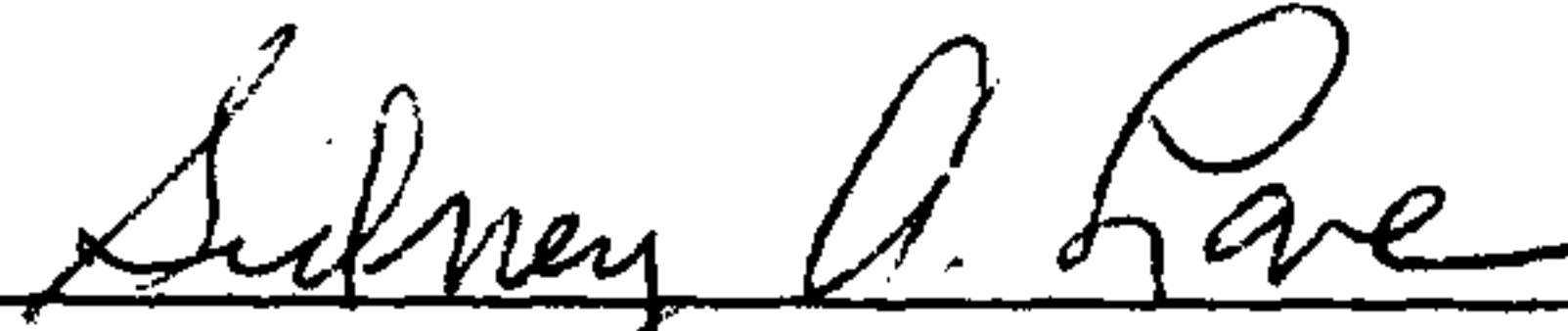
Scott Burch ("Claimant")

Scott Burch

STATE OF ALABAMA)
)
SHELBY COUNTY)

Before me, the undersigned, a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared Scott Burch who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this 17th day of July, 2002, by said Affiant.



Notary Public

[NOTARIAL SEAL]

My Commission Expires: June 22, 2003

THIS INSTRUMENT PREPARED BY:

William S. Fishburne, III, Esq.

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