LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA) COUNTY OF	
KNOW ALL MEN BY THESE PRESENTS, PROPERTIES, INC., an Alabama corporation, (here presents make, constitute and appoint KEN CRITT as our true and lawful agent(s) and attorney-in-fact perform for me and in my name, place, and stead, a of conveyance, lien waiver and any and all documents of the second stead of conveyance, lien waiver and any and all documents of the second stead of the s	that, ALAN C. HOWARD, President of H.P.H. einafter referred to as "Principal"), does by these ENDEN and/or his designated representative, to (hereinafter referred to as "Agent") to do and and for my use and benefit, to execute the deed ments necessary to complete the sale of the
SEE EXHIBIT "A" ATTACHED HERETO AND N	ADE A PART HEREOF
Together with all the rights, tenements hereditaments a appertaining,	nd appurtenances thereto belonging or in any way
with a property address of 868 Savannah	Lane Calera, AL 35040
including, but not limited to the Settlement Statements Purchaser and Vendor, Lender Assumption Statements any other documents required for said sale and convey	s and/or Modification Agreement, Lien Waiver and
I further give and grant unto my said attorney-in perform every act necessary and proper to be done and as I might or could do if personally present, with full poward confirming all that my Agent shall lawfully do or call	ver of substitution and revocation, hereby ratifying
This power of attorney shall not be effected by	disability, incompetency, or incapacity of Principal.
The execution and delivery by Agent of any conversand behalf shall be conclusive evidence of Agent's appreand contents thereof, and that Agent deems the execution	eyance, paper, instrument or document in my name oval of the consideration therefore, and of the form tion thereof on my behalf necessary or desirable.
IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the day of June, 2002.	
By:	ALAN C. HOWARD, President
STATE OF Alabama COUNTY) STATE OF Alabama COUNTY)	
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that ALAN C. HOWARD, whose name as President of H.P.H. PROPERTIES, INC., an Alabama corporation is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, as such officer and with full authority executed the same voluntarily for and as an act of said corporation.	
Given under my hand this the $\frac{27}{3}$ day of June, 2002.	
Not	ary Public
My	commission expires: 6-3-2003

This instrument prepared by: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

EXHIBIT A LEGAL DESCRIPTION

Lot 70, according to the Survey of Savannah Pointe, Sector II, Phase IV, as recorded in Map Book 29, Page 45, in the Probate Office of Shelby County, Alabama.