

THIS INSTRUMENT PREPARED BY: Erin C. Hammons 4680 Highway 280 East Birmingham, AL 35242

STATE OF ALABAMA COUNTY OF SHELBY

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the payment of FIFTY-TWO THOUSAND ONE HUNDRED TWENTY-SIX DOLLARS (\$52,126.00) and other valuable considerations to the undersigned, BANCORPSOUTH BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by J&K Builders, Inc. under date of December 21, 2001 and recorded in the Probate Office of Shelby County, Alabama, in Instrument# 2001-56329 the following described lot or parcel of land to-wit:

Lot 1805, according to the Map of Highland Lakes 18th Sector, Phase I, as recorded in Map Book 26, Page 130, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Gerald L. Watkins, Jr., the undersigned, has caused these presents to be executed this 15<sup>th</sup> day of July, 2002.

By:

Gerald L. Watkins, Jr.

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Gerald L. Watkins, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of July, 2002.

My Commission Expires 1-14-2003

P.O. Box 55338
B'ham 35255-5338
Altn: Erin C. Hammons - Inverness Branch