

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

| KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the |
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| payment of Twenty-one Thousand and 00/100Dollars |
| (\$ 21,000.00) and other valuable considerations to the undersigned SOUTHFIRST |
| MORTGAGE, INC. does hereby release and discharge from the lien and operation of that certain |
| mortgage executed to it by Bill Cleckley Construction, Inc. |
| Shelby County, Alabama in Volume 2001, page 56128 |
| the following described lot or parcel of land to wit: |
| Lot 311, according to the Survey of Final Plat Stage Coach Trace, Sector 3, as recorded in Map Book 29, Page 39, in the Probate Office of Shelby County, Alabama. |
| It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto. |
| IN WITNESS, Margie R. Bryant the undersigned, has |
| caused these presents to be executed this 21st day of May . 2002 |
| BY: Margie R. Bryant, President STATE OF ALABAMA) JEFFERSON COUNTY) |
| I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that |
| Margie R. Bryant whose name is signed to the foregoing instrument, and who |
| is known to me, acknowledged before me on this day that, being informed of the contents of the |
| instrument, he executed the same voluntarily on the day the same bears date. |
| Given under my hand and Official seal this 21st day of May, 20 02. |
| Notary Public My Commission Expires: February 13, 2006 |

Southfirst May. 2159 Rocky Ridge Rd Suite 101 Bham 35216