NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

IMPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | 20020716000331910 Pg 1/1 .0 Shelby Cnty Judge of Proba 07/16/2002 12:50:00 FILED/ | te,AL |
|---|--|---|---|
| 1a. INITIAL FINANCING STATEMENT FILE # | · · · · · · · · · · · · · · · · · · · | OVE SPACE IS FOR FILING OFFICE U | |
| | 5587 | REAL ESTATE RECORDS | ecorded) in the |
| TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. | | | ination Statement. |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. | | | |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | | | |
| Also check one of the following three boxes and provide appropriate information in CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME | items 6 and/or 7. so give new DELETE name: Give re e) in item 7c. to be deleted in item 6a | cord name | n 7a or 7b, and also ns 7d-7g (if applicable). |
| 100. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | ······································ | |
| 7a. ORGANIZATION'S NAME | | · | <u> </u> |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7c. MAILING ADDRESS 7c. MAILING ADDRESS NO. WOOL 190 201 | CITY | STATE POSTAL CODE | COUNTRY |
| 3765 NO Wood/de Rd 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | A/ 35223 | |
| ORGANIZATION DEBTOR | THE SOLUTION OF CREATION | 7g. ORGANIZATIONAL ID #, if at | · |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | NONE |
| Describe collateral deleted or added, or give entire restated collater | al description, or describe collateral as | ssigned. | |
| | | | |
| 9. NAME OF SECURED PARTY OF RECORD ALITHORIZING THIS AND | ENDMENIT (name of accidence to the contract of | | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized 9a. ORGANIZATION'S NAME | בואיטייייייייייייייייייייייייייייייייייי | ssignment). If this is an Amendment authorized of DEBTOR authorizing this Amendment. | ed by a Debtor which |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | CHECK |
| | | | SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA | · · · · · · · · · · · · · · · · · · · | | <u> </u> |