RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

ELVIS M VINSON
ELIZABETH A VINSON
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 12/19/1995 and filed for record 12/29/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-37398, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>01</u> day of <u>July</u>, <u>2002</u>.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: __

Marieta Mkrtchyan
Its: Assistant Secretary

Attest:

Heather Sheppard

Its: Assistant Secretary

Re-recorded on:

Date: N/A
Inst. #: N/A

County of VENTURA

State of CALIFORNIA

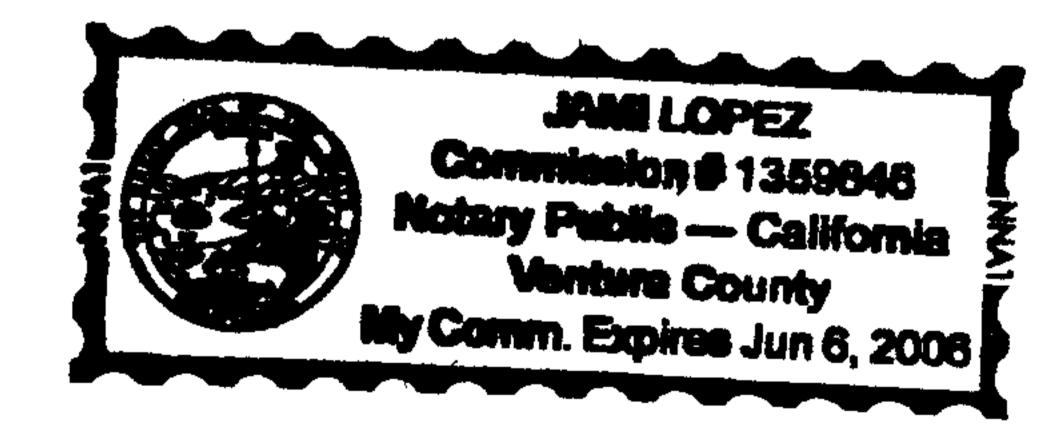
Book: N/A
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Marieta Mkrtchyan and Heather Sheppard, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 01 day of July, 2002.

Notary Public

My commission expires 06/06/2006



Marieta Mkrtchyan

Mail Recorded Satisfaction To:

ELVIS M VINSON

1920 CHANDALAR CT

PELHAM

AL 35124

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00076951202005N

20020716000330940 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 07/16/2002 10:02:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO: COUNTRYWIDE FUNDING CORPORATION MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7695120

ESCROW/CLOSING #:

CONTINUE AND THE TO BE MALINSTINUE TO

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 19, 1995 ELVIS M VINSON AND WIFE, ELIZABETH A VINSON

. The grantor is

("Borrower"). This Security Instrument is given to COUNTRYWIDE FUNDING CORPORATION which is organized and existing under the laws of NEW YORK address is

, and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91109 ("Lender"). Borrower owes Lender the principal sum of

FIFTY NINE THOUSAND SEVEN HUNDRED FIFTY and 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security 59.750.00 Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2026 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

UNIT C. LOT 2 CHANDALAR SOUTH TOWNHOUSES

AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

which has the address of 1920 CHANDALAR COURT, PELHAM ("Property Address"); 35124-Alabama

[Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6H(AL) (9401).01 CFC (07/94)

VMP MORTGAGE FORMS - (800)521-7291

IT IS HEREBY CERTIFIED THAT
THIS DOCUMENT IS A TRUE AND CORRECT CULY OF THE URIGINAL. COUNTRY WIDE MAYNDING CORFORATION LOAN PROCESSING SUPERVISING SUPERVISING SUPERVISING



