Shelby Cnty Judge of Probate, AL 07/16/2002 09:07:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 1, 2002, is made and executed between RICHARD K LAWTON JR, whose address is 2535 COMANCH DR, BIRMINGHAM, AL 35244; unmarried (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 23, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON MAY 3, 1999 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 1999-18369.

MATURITY DATE IS IS APRIL 23, 2019.

ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama: LOT 8, INDIAN VALLEY SUBDIVISION, 3RD SECTOR, MAP BOOK 5, PAGE 97, IN THE OFFICE OF THE PROBATE OF SHELBY COUNTY,

The Real Property or its address is commonly known as 2535 COMANCH DR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_25,000.00_ to \$_50,000.00_.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 1, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

K LAWTON JR, Individually

(Seal)

(Seal)

Authorized Signer

This Modification of Mortgage prepared by:

Name: CARLA HOLMES Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Page 2

MODIFICATION OF MORTGAGE (Continued)

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	INDIVIDUAL ACKNOWLEDGMENT			20020716000330110 Pg 2/2 51.50 - Shelby Cnty Judge of Probate, AL 07/16/2002 09:07:00 FILED/CERTIFIED
	Alabama			
STATE OF	/ 1 let e //			
	Jeffekson) SS		
COUNTY OF _	Jeitas			
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that RICHARD K LAWTON JR, unmarried, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of, 20				
My commission	NOTARY PUBLIC STATE OF MY COMMISSION EXPENDED THRU NOTARY PL	IRES: May 23, 2005		Notary Public
LENDER ACKNOWLEDGMENT				
STATE OF	alabana)		
COUNTY OF	at Large	<u> </u>		
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said ebiporation. Given under my hand and official said this are the contents of said to the foregoing and who is known to me, acknowledged a corporation. Given under my hand and official said this are the contents of said, he or she, as such officer and with full authority, executed the same day of the contents of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for and as the act of said to provide the same voluntarily for any said to provide the same voluntarily fo				
	STATE	9.10.16 Copr. Harland Financial Solutions, Inc. 1997, 2002.	All Rights Reserved AL R:\CFI\LPL\G20	01.FC TR-106424 PR-19