

Recording Requested By

HomeComings Financial Network ONE MERIDIAN CROSSING, STE.100 MINNEAPOLIS, MN 55423

Loan Number: 041-335827-6

When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775)827-9600

JOB #90788 ASSIGNMENT OF MORTGAGE 6794312 50213

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100 , does hereby grant, sell, , MINNEAPOLIS, MN 55423 assign, transfer and convey, unto

organized and existing under the laws of address is

NOVEMBER 28, 2001

, made and executed by

(herein "Assignee"), whose

JEREMY S GOLDFON

a certain Mortgage dated

01-117

, a corporation

* JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

whose address is 121 WILLOW CREEK SOUTH LANE ALABASTER, AL 35007

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

upon the

following described property situated in

SHELBY

County, State

ALABAMA

Legal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of THIRTY FIVE THOUSAND AND NO/100 35,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page SHELBY

(or as No. 2001-54035) of the

Records of

County, State of

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 5, 2001 .

	LIONATO CONTINUO DI LA NICIA I NICITA I NICITA I NICI
Witness	HOMECOMINGS FINANCIAL NETWORK, INC. (Assignor)
	By: Relin Letino
Witness	GLORIA PETERS, ASSISTANT SECRETARY
Attest	
Seal:	
This Instrument Prepared By: HOMECOMINGS FIN ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS	S, MN , tel. no.:
State of MN	County of HENNEPIN
personally appeared GLORIA PETERS, AS	
instrument and acknowledged to me that he/she/t	personally known to me (or e) to be the person(s) who name(s) is/are subscribed to the within they executed the same in his/her/their authorized capacity(ies), ament the person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	Signature Manay M. Mille
	Signature Notary Public
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SCOTT COUNTY

My Commission Expires Jan. 31, 2005