RELEASE OF LIEN

ALABAMA STATE OF

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$149500.00, dated AUGUST 13TH, 1999, and executed by RICHARD F. TURNER, III

payable to COLONIAL BANK

more fully described in a Mortgage, duly recorded in Instrument No. 1999-36014, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this July 09, 2002

Colonial Bank

Attest:

ASSISTANT SECRETARY

VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and P MURPHY, ASSISTANT SECRETARY of Colonial Bank

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on July 09, 2002.

B. SMEBY Notary Public, State of Texas My Commission Expires MAY 25, 2005

Notary Public

HomeSide Lending P.O. Box 47524

San Antonio, TX 78265-7524

PFDT: 02-06-26

L22-001

Inv. Number 810560615

Loan Number 17016792

Inv. Pool

RECORD AND RETURN TO:

RICHARD F TURNER III 313 OLD BROOK LN

BIRMINGHAM AL 35242-2657 3387127JUN02 GUERC

PIF - PFAL MIN No.: