Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Mortgage Electronic Registration Systems Inc, 3 ada, irvine ca 92618

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY Original Mortgagor: JAMES NOLEN, LULA NOLEN

Recorded in Shelby County, Alabama, on 06/12/00 as Instrument # 2000-19576

DATE OF SATISFACTION: 06/05/02

Date of mortgage: 01/26/00 Amount of mortgage: \$328000.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 06/19/2002

Mortgage Electronic Registration Systems Inc

its Successors and Assigns, as Nominee for

First Union National Bank, Trustee under the trust agreement dated May 01, 2000 relating to Amortizing Residential Collateral Trust Mortgage Pass-Through Certificates

Series 2000-BC3

By: K. E. Palmer, Jr.

VP - Release & Reconveyance

State of California

County of Santa Clara

On 06/19/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of

Mortgage Electronic Registration Systems Inc,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems Inc.

Notary: Kin Gorman

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

LN# 3265261 Investor LN# 0015196355 PIF: 06/05/02

FINAL RECON.m 90713 Inv: 638M 4 06/19/02 09:28:19 01-117 AL Shelby SS: 1

MIN#: 1000994-0003265261-4

MERS Tel.#: 1-888-679-6377

MANTANIA MA

KIM GORMAN

COMM. 1334697

NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

rev. 90713 / 3265261