

WARRANTY DEED

✓ This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Buck Creek Construction, Inc.
PO Box 778
Helena, Alabama 35080

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Five hundred and no/100 (\$500.00)** to the undersigned grantor, in hand paid by the grantee herein, the receipt where is acknowledged, **Hampton Homes, Inc.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Buck Creek Construction, Inc.** (herein referred to as grantee, whether one or more) the following described real estate, situated in **Shelby** County, Alabama, to-wit:

Lot 309, according to the Survey of Savannah Pointe, Section IV, Phase I, as recorded in Map Book 26, Page 49, in the Probate Office of Shelby County, Alabama.

This instrument was prepared without benefit of title.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 12 day of June, 2002.

_____(Seal)

Hampton Homes, Inc. by
John Kline, Pres. (Seal)
Hampton Homes, Inc.
By: **John Kline** *Cline*
Its: President

STATE OF ALABAMA COUNTY OF SHELBY

the undersigned
Cline **I, B. Christopher Battles**, a Notary Public in and for said County, in said State, hereby certify that **John Kline** whose name(s) as President of Hampton Homes, Inc., is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily as the act of said Alabama General Partnership on the day the same bears date.

Given under my hand and official seal, this 12th day of June, 2002.

Stephanie S. S. Jones
Notary Public
My Commission Expires: 02-26-05