



20020715000327670 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
07/15/2002 12:27:00 FILED/CERTIFIED

R E L E A S E       O F       L I E N

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,  
the present legal and equitable Owner and Holder of that one  
certain Promissory Note in the original principal sum of  
\$123100.00, dated MAY 8TH, 1998, and executed by  
ANDREW N MARKUS AND  
BARBARA J MARKUS, HUSBAND AND WIFE  
payable to  
SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1998-18791, Certificate No. \_\_\_\_\_ Mortgage Book, Page \_\_\_\_\_ of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.


Executed this July 08, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for  
HomeSide Lending, Inc.

Attest:

  
B. SANTELLAN  
ASSISTANT SECRETARY

By

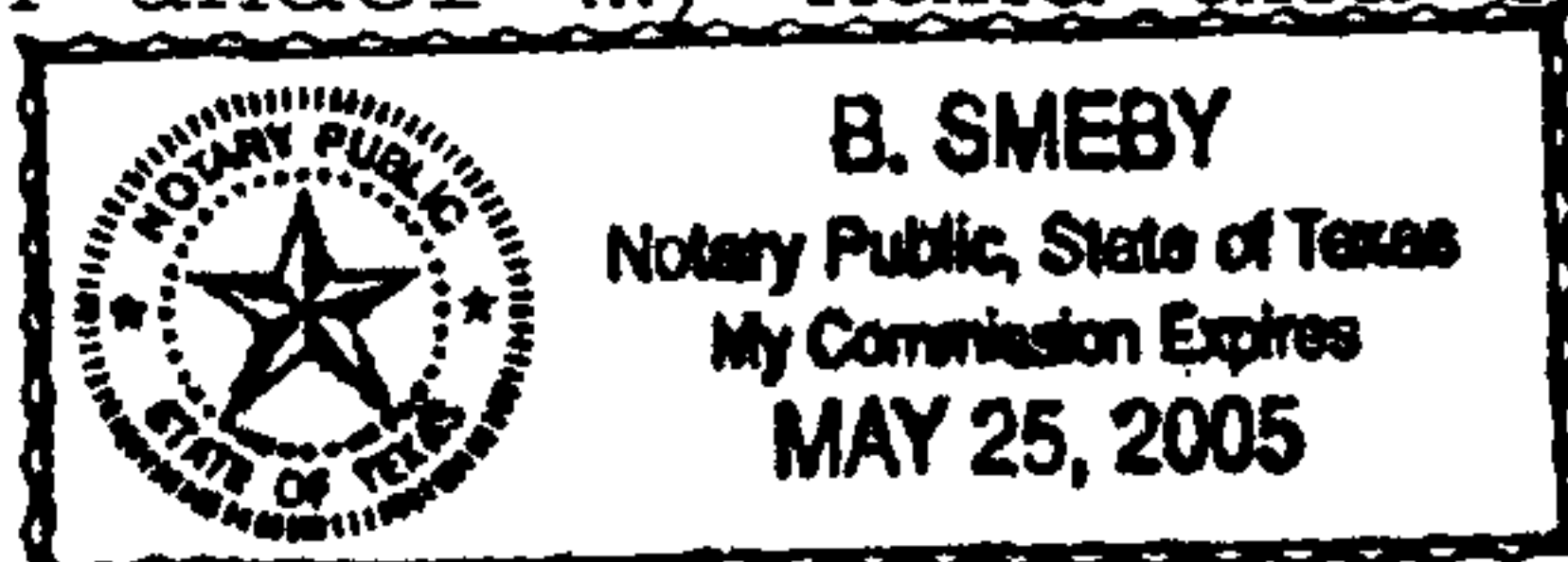
  
J. BRAUER  
VICE PRESIDENT

STATE OF Texas  
COUNTY OF Bexar

SS .

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on July 08, 2002.



Prepared By:

Notary Public

S GATLING  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool L06-102  
Inv. Number 717786734  
Loan Number 10460337  
PFDT: 02-06-21

RECORD AND RETURN TO:

ANDREW N MARKUS  
BARBARA J MARKUS  
4368 HERITAGE VIEW RD  
BIRMINGHAM AL 35242-3619

PIF - PFAL  
MIN No.: 100010980004095336