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STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
W. A. McNEELY CO., INC., an Alabama Corporation
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-18-01
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 2001, Page 40717, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

Lot 966, according to the survey of Grande View Estates, Givianpour
Addition to Alabaster, 9th Addition, Phase 2, as recorded in Map
Book 27, Page 85, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 9th day of APRIL,
~~XX~~ 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
ITS: Senior Vice President
K. [Signature]

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
Gene Giattina whose
name as Senior Vice President of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9th day of APRIL,
~~XX~~ 2002

THIS INSTRUMENT WAS PREPARED BY
[Signature]
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3400843