

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by WYATT R HASKELL A MARRIED MAN

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in Book No. 1992, Page No. 15678, (and assigned to
in Book No., Page .), and the undersigned does further hereby release
and satisfy said mortgage.

20020715000327600 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/15/2002 12:22:00 FILED/CERTIFIED

PARCEL I:

LOTS 4, 5, & 7, ACCORDING TO THE SURVEY OF SOUTH WOOD SUBDIVISION, AS RECORDED IN MAP BOOK
153, PAGE 10, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA.

PARCEL II:

LOT 2504, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 25TH ADDITION, AS RECORDED IN
MAP BOOK 11, PAGE 9, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 13TH day of JUNE, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: James A. Powell
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell
National Bank of Commerce of Birmingham whose name (as Vice President of
(National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13TH day of JUNE, 2002
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson

Nancy Aliano
Notary Public

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # OLD NBC LOAN