

R E L E A S E O F L I E N

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one
certain Promissory Note in the original principal sum of
\$36300.00, dated MAY 11TH, 1979, and executed by
DENNIS MISSILDINE AND WIFE
MARTHA HARTSFIELD MISSILDINE
payable to
JACKSON COMPANY


more fully described in a Mortgage, duly recorded in Instrument
No. , Certificate No. , Mortgage Book 391,
Page 509, of the Mortgage records of SHELBY County,
ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said
Note, the receipt of which is hereby acknowledged, have released
and discharged, and by these presents do hereby release and
discharge, the above described property from all liens held by
the undersigned securing said Note.

Executed this July 05, 2002

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
a Florida Corporation,
the successor by merger to Stockton, Whatley,
Davin & Company

Attest:


J. BRAEUER
ASSISTANT SECRETARY

By 
P. MURPHY
ASSISTANT VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar


SS.

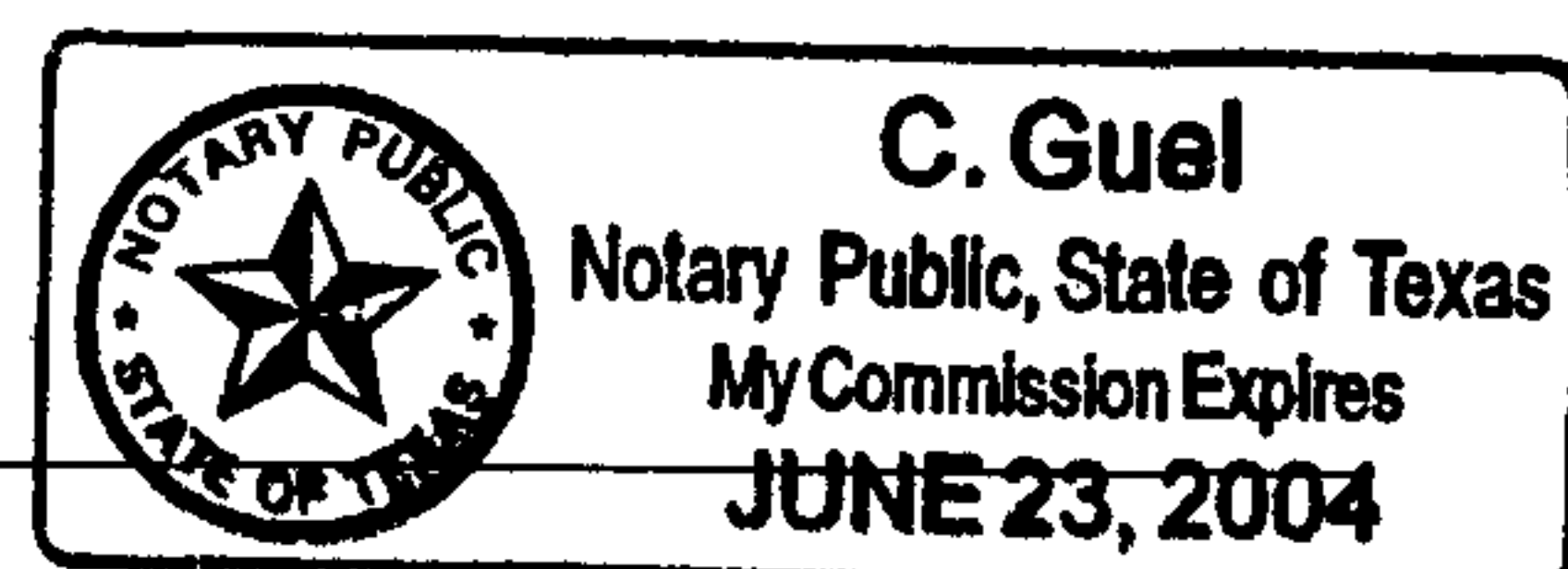
Before me, the undersigned authority, on this day personally
appeared P. MURPHY, ASSISTANT VICE PRESIDENT,
and J. BRAEUER, ASSISTANT SECRETARY of
HomeSide Lending, Inc.
known to

me to be the persons whose names are subscribed on the foregoing
instrument, and acknowledged to me that they executed the same
for the purpose and consideration therein expressed, in the
capacity therein stated and as the act and deed of said
Corporation.

Given under my hand and seal of office on July 05, 2002.

Prepared By:


Notary Public



✓
S. GATLING
HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool GCF-693
Inv. Number 12812821
Loan Number 12812821
PFDT: 02-06-20

RECORD AND RETURN TO:

DENNIS MISSILDINE
50945 HIGHWAY 25
STERRETT AL 35147-8553
GATLS 3832721JUN02

PIF - PFAL
MIN No.: