07/15/2002 09:14:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

LAURIE S HALVORSON DAVID J. HALVORSON **HUSBAND AND WIFE**

as Mortgagors, to the undersigned, which mortgage is dated 08/17/2001 and filed for record 08/27/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-36515, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

> 55. ACCORDING TO THE SURVEY OF GREYSTONE, SECTOR ONE, AS RECORDED IN MAP BOOK 15, PAGE 97, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of June, 2002.

> Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender

By:

Carlos Barahona Its: Assistant Secretary

Attest:

By:

Carmen Gallegos-Allen

Its:

Assistant Secretary

State of CALIFORNIA

County of VENTURA

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carlos Barahona and Carmen Gallegos-Allen, whose names as Assistant Secretary and Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 24 day of June, 2002.

R. Taslagyan

Notary Public

My commission expires 05/05/2005

R. TASLAGYAN Commission # 1303320 Notary Public — California Ventura County My Comm. Expires May 5, 2005

Mail Recorded Satisfaction To: LAURIE S HALVORSON 125 GREYSTONE GLEN DR BIRMINGHAM AL 35242

Document Prepared By: R. Taslagyan CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88, Simi Valley, CA 93063