

Document Prepared By:  
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6 Office Park Circle, Suite 205  
Birmingham, Alabama 35223

Send Tax Notice To:  
**Howard G. Klein**  
1506 Timber Drive  
Helena, Alabama 35080

**GENERAL WARRANTY DEED-Joint Tenant with Rights of Survivorship**

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

THAT IN CONSIDERATION OF **One Hundred Twenty-Two Thousand Five Hundred Dollars and NO/100 DOLLARS (\$122,500.00 )** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we,

**John Tyler Hillman and his wife Theresa G. Hillman**

(herein referred to as **Grantor(s)**), grant, sell, bargain and convey unto

**Howard G. Klein and Barbara E. Klein**

(herein referred to as **Grantee(s)**), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in **Shelby County, Alabama** to wit:

**Lot 48, according to the Survey of Timber Park, Phase IV, as recorded in Map Book 15, Page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

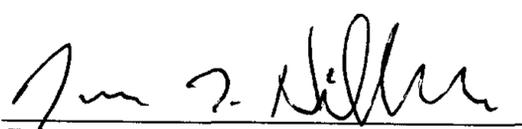
**\$116,375.00** of the above consideration above paid from the proceeds of purchase money closed herewith.

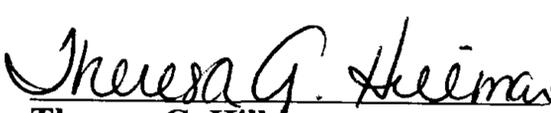
TO HAVE AND HOLD the afore granted premises in fee simple to the said **GRANTEE(S)** and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said **GRANTEE(S)**, their heirs and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the said **GRANTOR(S)** have hereunto set their hand and seal, this date: **June 21, 2002**

**GRANTOR(S)**

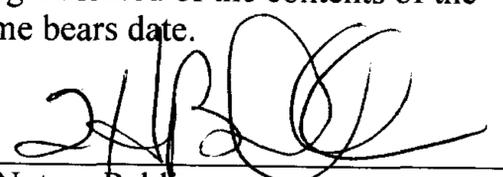
 (SEAL)  
**John Tyler Hillman**

 (SEAL)  
**Theresa G. Hillman**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned notary public in for and said State, hereby certify that, **John Tyler Hillman and Theresa G. Hillman** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they, executed the same voluntarily on the same bears date.

Given under my hand and seal this date: **June 21, 2002**

  
Notary Public  
My commission expires: 2/20/2005

