

PERMANENT DRAINAGE EASEMENT

STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and 00/100 Dollars (\$1.00) and other good and valuable considerations to the undersigned in hand paid by the *City of Hoover*, a municipal corporation, the receipt whereof is hereby acknowledged, Burnie Higginbotham Jr. hereby grant, bargain, sell and convey to said *City of Hoover* an easement and right-of-way for the purpose of ingress / egress and maintenance of storm drainage along the following described strip of land situated in the *City of Hoover*, Shelby County, Alabama, and described as follows, to wit:

A parcel of land situated in the East one-half of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 2 ACCORDING TO A SURVEY OF RIVERCHASE HUNTER AND ASSOCIATES ADDITION AS RECORDED IN MAP BOOK 22, PAGE 125 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, SAID POINT ALSO BEING A POINT ON THE NORTHERN-MOST RIGHT-OF-WAY LINE OF VALLEYDALE ROAD; THENCE RUN IN A WESTERLY DIRECTION ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 54.99 FEET; THENCE DEFLECT RIGHT 02 DEGREES 21 MINUTES 53 SECONDS AND RUN IN A WESTERLY DIRECTION ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 155.02 FEET TO THE POINT OF BEGINNING OF A CENTERLINE OF A 15 FOOT(4.6 METER) WIDE STORM DRAINAGE EASEMENT LYING 7.5 FEET(2.3 METERS) WIDE PARALLEL TO AND ADJACENT TO SAID CENTERLINE; THENCE LEAVING SAID RIGHT-OF-WAY LINE DEFLECT RIGHT 89 DEGREES 19 MINUTES 30 SECONDS AND RUN IN A NORTHERLY DIRECTION FOR A DISTANCE OF 46.42 FEET TO THE END OF SAID CENTERLINE HEREIN DESCRIBED.

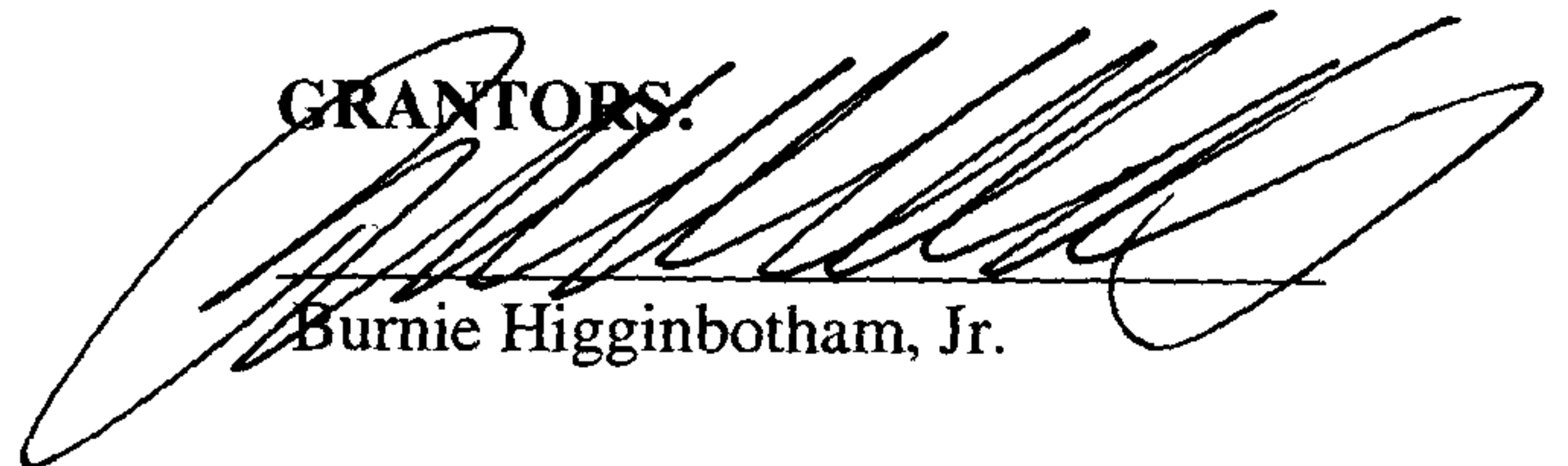
TO HAVE AND TO HOLD the said easement and right-of-way hereinbefore granted to the said *City of Hoover*, its successors and assigns forever, for the purpose above mentioned and for no other purpose.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and signature(s) on this 31st day of JANUARY, 20 02.

WITNESSES:



GRANTORS:


Burnie Higginbotham, Jr.

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Burnie Higginbotham Jr., whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 4 day of FEBRUARY, 20 02.

Charles M. Hardin
Notary Public

My Commission Expires: APR 11 2004

