



20020712000325110 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/12/2002 14:10:00 FILED/CERTIFIED

Recording Requested By/Return To: CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 07/02/2002

THEODORE D. CROCCO, JR.

AND CARMEN PALMER CROCCO

HUSBAND AND WIFE

whose address is 128 CAHABA CLUB DRIVE, HELENA, AL 35080

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

BEING PROPERTY DESCRIBED IN INSTRUMENT#: 2000/31734, RECORDED ON: 09/13/00

* Mtg Inst # 20020712000325100

such Mortgage having been given to secure payment of:

One Hundred Thirty-Two Thousand, Seven Hundred Thirty-Seven Dollars only

(\$ 132,737.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ~~X~~

, at page

(or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



✓ Preferred Title

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/1/2002

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

By:

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 10 day of JULY, in the year 2002 before me,

Kellie Payne, a Notary Public

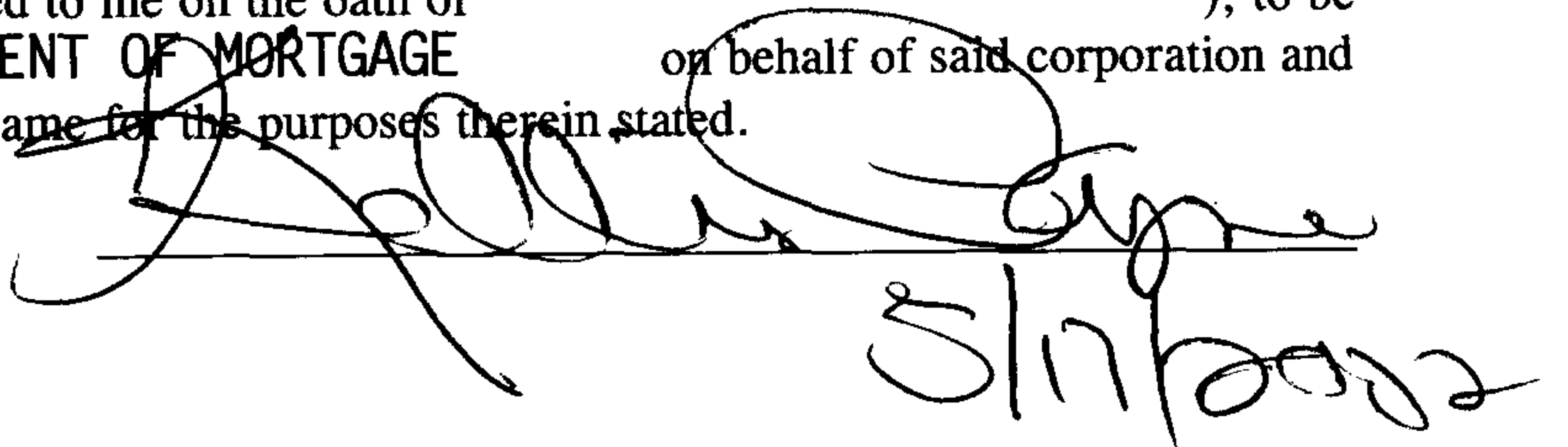
in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.


S/In Case