

ASSIGNMENT OF MORTGAGE

Lender' Loan Number:

MIN: 10002126003101836-2

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by

DENISE T. HIPPS, UNMARRIED to Hamilton Mortgage Corporation and bearing the date of 10th day of July, A.D. 2002 and recorded on the 12th day of July, A.D. 2002 in the office of the Recorded of SHELBY County, State of Alabama, in Book X, at Page(s) X.

Signed on the 10TH day of JULY, A.D. 2002.

* Inst # 20020712000324880

LOAN AMOUNT: \$227200.00

PROPERTY ADDRESS:

865 TULIP POPLAR DRIVE

BIRMINGHAM, ALABAMA 35244

ATTEST:

HAMILTON MORTGAGE CORPORATION

By:

Anita L. O'Neal, Executive Vice President

By:

STATE OF ALABAMA)

COUNTY OF JEFFERSON) SS:

On 10TH day of JULY, A.D. 2002, before me, a Notary Public, personally appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires:

3-24-04

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301