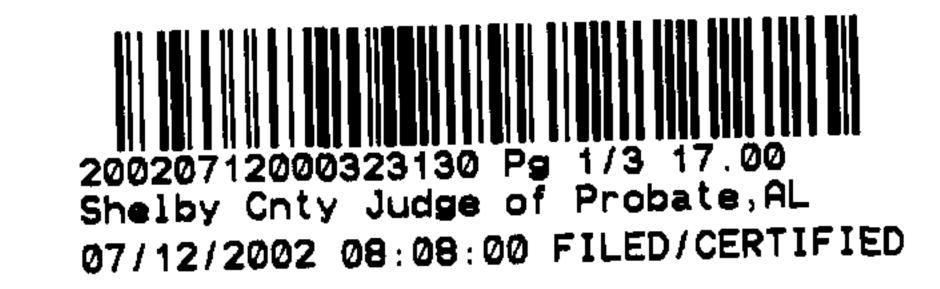
MERS #



Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP. 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose 343 THORNALL STREET EDISON, NJ 08837 address is

a certain Mortgage dated March 12th, 1998

, made and executed by

CHRISTOPHER MUSCOLINO and

ANN KRISTINE MUSCOLINO His Wife

whose address is

1412 HIGHLAND LAKES TRAIL BIRMINGHAM, Alabama 35243

to and in favor of

of

Alabama

SCOTT MORTGAGE CORPORATION

following described property situated in

Shelby

upon the

County, State

such Mortgage having been given to secure payment of

TWO HUNDRED FIVE THOUSAND SIX HUNDRED & 00/100

205,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

LAND

Records of

Shelby

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage.

County, State of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment of Mortgage FNMA - Multistate/1

995M1 (9512)

Page 1 of 2

12/95

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 15th, 2002.

MOLTON, ALLEN & WILLIAMS CORPORATION

Witness

Witness

Witness

By:

Witness

Witness

Witness

By:

Wonita Campbell

Delivery Officer

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address: 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA County of JEFFERSON

This instrument was acknowledged before me this 15th day of May, 2002.

by
VONITA CAMPBELL
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

MOTARY PUBLIC

ELIZA ANN C. WILLIAMS

MY COMMISSION

EXPIRES: MAY 14, 2003

9512) 9512

Page 2 of 2

Lot 310, according to the Amended Map of Highland Lakes, 3rd Sector, Phase 1, an Eddleman Community, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded in Instrument #1996-17544, in the Probate Office of Shelby County, Alabama.

This is a purchase money mortgage.

20020712000323130 Pg 3/3 17.00 Shelby Cnty Judge of Probate, AL 07/12/2002 08:08:00 FILED/CERTIFIED