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MERS #



20020712000323130 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/12/2002 08:08:00 FILED/CERTIFIED

Recording Requested By/Return To:

✓ **MOLTON, ALLEN & WILLIAMS CORP.**

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON, NJ 08837**

a certain Mortgage dated **March 12th, 1998**, made and executed by

CHRISTOPHER MUSCOLINO and

ANN KRISTINE MUSCOLINO His Wife

whose address is **1412 HIGHLAND LAKES TRAIL BIRMINGHAM, Alabama 35243**

to and in favor of

SCOTT MORTGAGE CORPORATION

upon the

following described property situated in
of **Alabama**

Shelby

County, State

such Mortgage having been given to secure payment of

TWO HUNDRED FIVE THOUSAND SIX HUNDRED & 00/100 (\$ 205,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. **98-10779**) of the
County, State of **AL**

LAND

Records of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on **May 15th, 2002**

Andrew F. Allen

Witness

[Signature]

Witness

[Signature]

Attest

TERRY BUTTRAM

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

Vonita Campbell

(Signature)

**VONITA CAMPBELL
DELIVERY OFFICER**

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

**State of ALABAMA
County of JEFFERSON**

This instrument was acknowledged before me this 15th day of May, 2002.
by

**VONITA CAMPBELL
as DELIVERY OFFICER**

of MOLTON, ALLEN & WILLIAMS CORPORATION

[Signature]
NOTARY PUBLIC

**ELIZA ANN C. WILLIAMS
MY COMMISSION
EXPIRES: MAY 14, 2003**

Lot 310, according to the Amended Map of Highland Lakes, 3rd Sector, Phase 1, an Eddleman Community, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded in Instrument #1996-17544, in the Probate Office of Shelby County, Alabama.

This is a purchase money mortgage.

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