

TRANSFER AND ASSIGNMENT

STATE OF Alab COUNTY OF She	bama Iby)			
FOR VALUE RECE bargain, sell, conve its successors and described, and filed therein described a mortgages, viz: NAMES(S) OF	ey, assign and dassigns, those of as indicated being all its interest	deliver unto Ecertain morto elow, togethest in and to the	dibernia Nation gages hereiner with debts	nafter more parti thereby secure	cularly d, the notes
MORTGAGOR Kimberly K. Stringfellow		OOK	PAGE	COUNTY Shelby	STATE Alabama
spouse, Robert A. String Jr.	afellow.	020711	00032		
THIS TRANSFER A TO HAVE AND TO	HOLD unto the			•	
successors and ass	signs, forever.				
IN WITNESS WHE caused these prese	REOF, the said ents to be execu-	uted this the	, Inc., as ow 28th da	ner of said mort y of	gages has
		CC	ATS & CO.	, INC.	
		BY:		South	7
		R.	B. COATS,	III PRESIDEN	T
ATTESTED BY:	Juy V	121	-		
STATE OF ALABAI COUNTY OF JEFF	MA)				
COUNTY OF JEFF	ERSON)				
I, the undersigned a certify that R. B. Conforegoing instrument that, being informed authority, executed	eats, III, who is F nt, and who is k d of the contents	President of (nown to me, s of the conv	Coats & Co. acknowledge eyance, he	, Inc., is signed to ged before me or as such officer w	o the n this day vith full
GIVEN UNDER MY June	'HAND AND OI 	FFICIAL SE	AL-this the	28th day of	
			_	e H	1) ver
My Commission ex	pires:	5/06	/ Nota	ry Public	
				STATE OF THE PROPERTY OF THE PARTY OF THE PA	
			7	NOTARY	
THIS INSTRUMENT W	'AS PREPARED E	3Y:	* * * * * * * * * * * * * * * * * * *	PURILC	
COATS & CO., INC. 2000-B SOUTHBRIDG BIRMINGHAM, ALABA	•	ITE 150		STATE	
	ATT TO THE TOTAL TO THE TANK T			A 17 P	