

This instrument was prepared by

(Name) **Mike T. Atchison, Attorney at Law**

(Address) **P O Box 822, Columbiana, AL 35051**

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

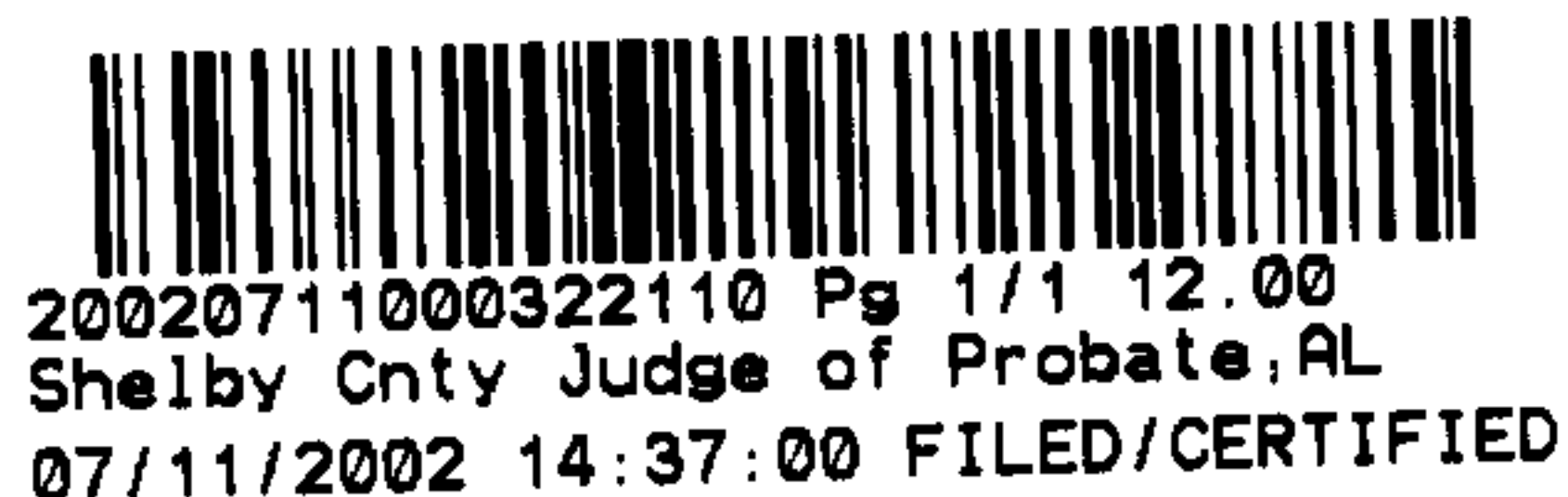
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Thirteen Thousand and no/100-----



to the undersigned grantor, **ALL SOUTH TRAILER SALES & LEASING, INC.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

DEWEY LANE LOWERY and KENDRA S. LOWERY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama:**

Begin at the NE corner of Lot 9 of Lake Meadows Estates, 2nd Sector, as recorded in Map Book 23, Page 66, in the Office of the Judge of Probate in Shelby County, Alabama; thence South 30 degrees 6 minutes 57 seconds West along the East line of said Lot 9, a distance of 120.46 feet to the NW corner of Lot 8 of Amended Lake Meadows Estates as recorded in Map Book 22, Page 16, in the Office of the Judge of Probate in Shelby County, Alabama; thence South 59 degrees 43 minutes 0 seconds East along the North line of said Lot 8 a distance of 436.36 feet to the NE corner of said Lot 8 and the westerly right of way of Lake Drive; thence North 30 degrees 11 minutes 8 seconds East along said right of way a distance of 150.00 feet to the intersection of said right of way and the southerly right of way of Shelby County Hwy. 406; thence North 59 degrees 57 minutes 40 seconds West along said Hwy. 406 right of way and leaving said Lake Drive right of way a distance of 234.87 feet to the intersection of said right of way and the southerly right of way of Shelby County Hwy. 42; thence North 65 degrees 50 minutes 49 seconds West along said Hwy. 42 right of way and leaving said Hwy. 406 right of way a distance of 119.13 feet to a point of curve to the left having a central angle of 09 degrees 16 minutes 52 seconds and a radius of 523.09 feet; thence along the arc of said curve and along said right of way a distance of 84.73 feet to the POINT OF BEGINNING.

According to the survey of Rodney Shiflett, dated July 3, 2002.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of July 2002
ALL SOUTH TRAILER SALES & LEASING, INC.

ATTEST:

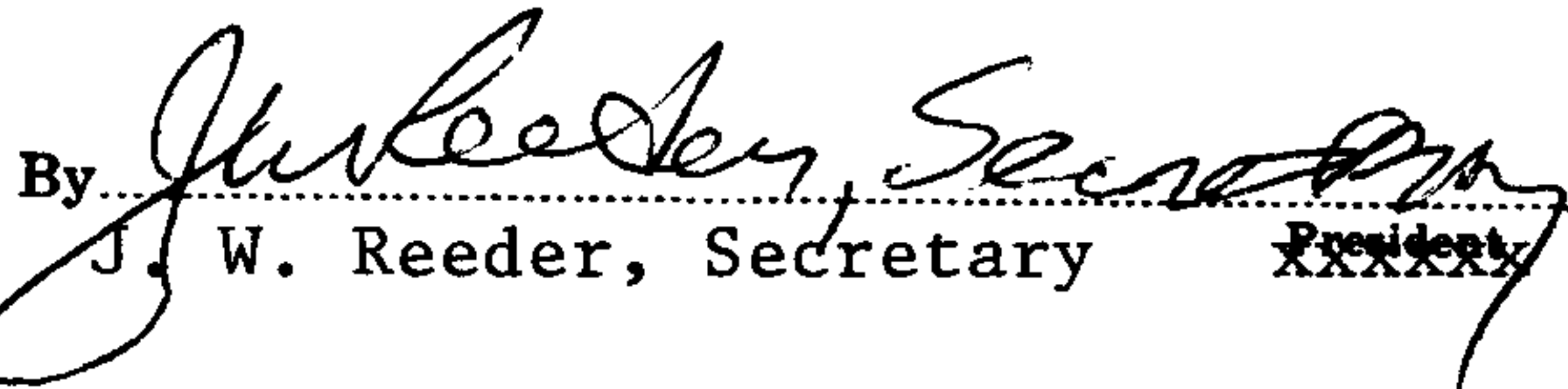
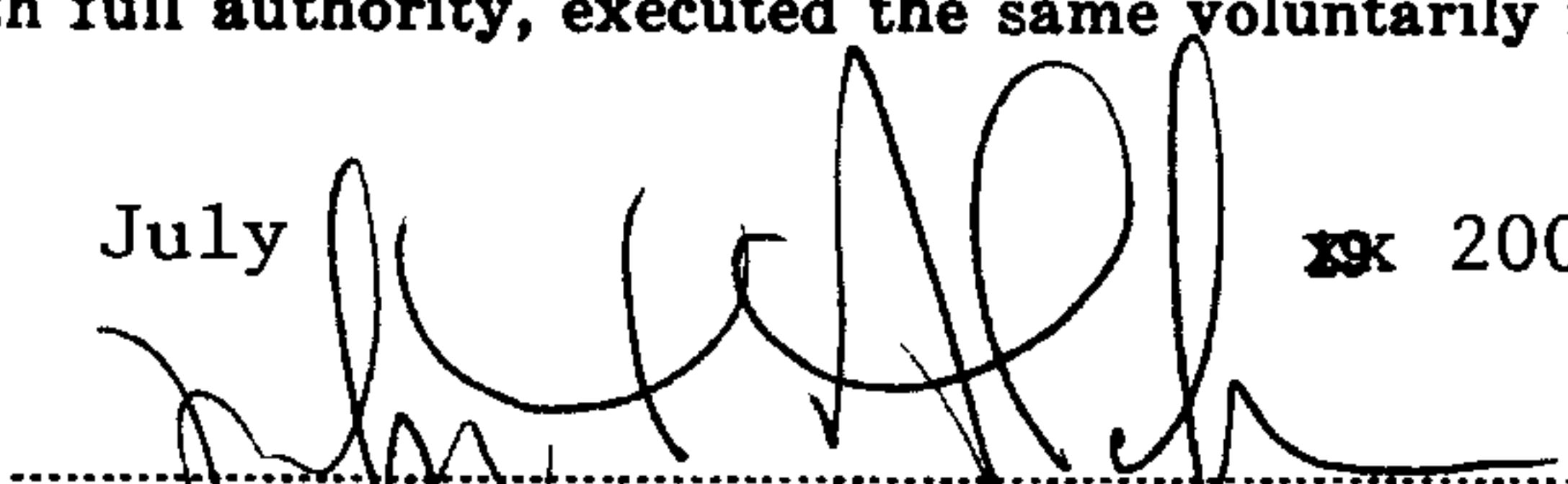
Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority a Notary Public in and for said County in said State, hereby certify that J. W. Reeder whose name as Secretary ~~President~~ of All South Trailer Sales & Leasing, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 9th day of July 2002

My Commission Expires: 10/16/04

By 
J. W. Reeder, Secretary ~~President~~


Notary Public