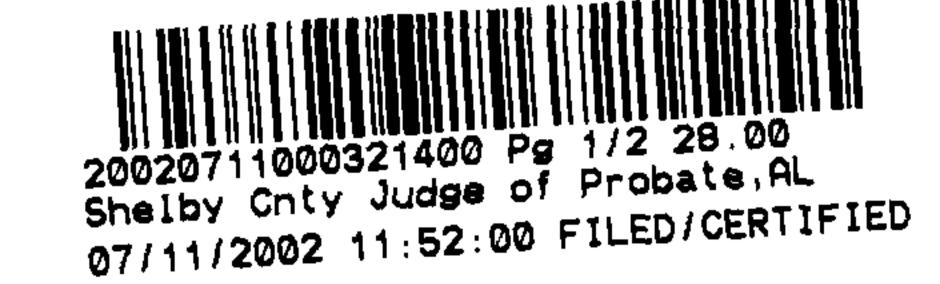
		· . <del>-</del>		
	 -		 	



## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] 00001231 filed 10/16/1997 with JacksonCo. Alabama B. SEND ACKNOWLEDGMENT TO: (Name and Address) Commercial Loan Service Center FL9-100-01-06 BANK OF AMERICA, N.A. P.O. BOX 40329 JACKSONVILLE, FL. 32203-0329 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the 1997-33565 FILED 10/12/1997 WITH SHELBY COUNTY, ALABAMA REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or 🗶 Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. TIDELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME NATIONSBANK, N.A. OR 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME BANK OF AMERICA, N.A. 7b. INDIVIDUAL'S LAST NAME SUFFIX FIRST NAME MIDDLE NAME COUNTRY 7c. MAILING ADDRESS POSTAL CODE CITY STATE P.O. BOX 40329 32203-0329 JACKSONVILLE 7g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER OR ACQUISITION TO NATIONSBANK, N.A. 9b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA AJS ASSOCIATES 31-3154203 190-790

20020711000321400 Pg 2/2 28.00 Shelby Cnty Judge of Probate, AL 07/11/2002 11:52:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
00001231 FILED 10/16/1997 WITH JACKSON CO. ALABAMA

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME

OR
12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## **DEBTORS**:

- 1. AJS Associates
  7604 state Highway 60
  sellersburg, in 47172
  RECORD OWNER
- 1.KFC CORPORATION 1441 GARDINER LANE LOUISVILLE, KENTUCKY
- 2. AJS ASSOCIATES A KENTUCKY GENERAL PARTNERSHIP 7604 INDIANA STATE RT. 60 SELLERSBURG, INDIANA 47172
- 1. COLLATERAL TYPE IS FIXTURES
- 2. PROPERT LOCATED: 630 CAHABA VALLEY RD. PELHAM, ALABAMA