



Shelby Cnty Judge of Probate, AL 07/11/2002 11:52:00 FILED/CERTIFIED

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] 00001231 filed 10/16/1997 with JacksonCo. Alabama B. SEND ACKNOWLEDGMENT TO: (Name and Address) Commercial Loan Service Center FL9-100-01-06 BANK OF AMERICA, N.A. P.O. BOX 40329 JACKSONVILLE, FL. 32203-0329

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # This FINANCING STATEMENT AMENDMENT is 1997-33565 FILED 10/12/1997 WITH SHELBY COUNTY, ALABAMA to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. X CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 32203-0329 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER OR ACQUISITION TO NATIONSBANK, N.A. OR 96. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **SUFFIX** 10. OPTIONAL FILER REFERENCE DATA

190-790

AJS ASSOCIATES 31-3154203

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

00001231 FILED 10/16/1997 WITH JACKSON CO. ALABAMA

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

20020711000321390 Pg 2/2 28.00 Shelby Cnty Judge of Probate, AL 07/11/2002 11:52:00 FILED/CERTIFIED

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTORS:

1. AJS Associates
7604 state Highway 60
sellersburg, in 47172

13. Use this space for additional information

RECORD OWNER

- 1.KFC CORPORATION 1441 GARDINER LANE LOUISVILLE, KENTUCKY
- 2. AJS ASSOCIATES A KENTUCKY GENERAL PARTNERSHIP 7604 INDIANA STATE RT. 60 SELLERSBURG, INDIANA 47172
- 1. COLLATERAL TYPE IS FIXTURES
- 2. PROPERT LOCATED: 630 CAHABA VALLEY RD. PELHAM, ALABAMA