

35203

AL

USA

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] James E. Vann, Esq. -- (205) 930-5484 B. SEND ACKNOWLEDGMENT TO: (Name and Address) James E. Vann Attorney at Law Sirote & Permutt, P.C. P.O. Box 55727 Birmingham, AL 35255-5727 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME Medplex Two, Inc. MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX STATE **POSTAL CODE** COUNTRY 1c. MAILING ADDRESS CITY USA Birmingham AL35244 4515 Southlake Parkway, Suite 101 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1e. TYPE OF ORGANIZATION 1d.TAXID#: SSN OR EIN ADD'L INFO RE NONE **ORGANIZATION** Alabama Corporation DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -Insert only one debtor name (2a or 2b) -do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 26. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS POSTAL CODE STATE CITY COUNTRY 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION 2d.TAX ID#: SSN OR EIN ADD'L INFO RE ORGANIZATION ___NONE **DEBTOR** 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME AmSouth Bank 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX COUNTRY POSTAL CODE STATE 3c. MAILING ADDRESS

4. This FINANCING STATEMENT covers the following collateral:

1900 5th Avenue North

All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned or hereafter acquired by Debtors, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.

Birmingham

					
5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONS	SIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the ESTATE RECORDS. Attach Addendum	e REAL 7 Check to REC	QUEST SEARCH REPOR	RT(S) on Debtor(s) [cotional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
44639-64 Additional security for mortgage recorded	at / /	in the rec	ords of Shelby	County, A	AL
FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT	(FORM UCC1) (RE	/. 07/29/98)			
	Mtg. Ins	t#20020	71100032	21100	

UCC FINANCING STATEMENT ADDENIOLLOW INSTRUCTIONS (front and back) CAREFULLY	DUM			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEME	NT			
9a. ORGANIZATION'S NAME				
Medplex Two, Inc.				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
	<u> </u>			
10. MISCELLANEOUS:				
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on		E ABOVE SPACE IS FO	R FILING OFFICE US	SEONLY
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d.TAXID#: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	ON 11f. JURISDICTION OF ORGANIZ	ATION 11g. ORG	SANIZATIONAL ID #, if any	NONE
	S/P'S NAME -insert only one debtor na	me (12a or 12b)		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or collateral, or is filed as a xx fixture filling. 14. Description of real estate. That real property situated in Shelby Count Alabama and described more particularly of Exhibit A attached hereto and incorporated fully herein by reference.	y n	ription:		
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	17. Check only if applicable a Debtor is a Trust or 18. Check only if applicable ar Debtor is a TRANSMITT Filed in connection with	Trustee acting with respect on the check only one box.	saction – effective 30 yea	

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all building materials, goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including, but not limited to, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including, but not limited to, ice boxes, refrigerators, ranges, dishwashers, disposals, hoods, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

Lot 2-A, according to the Resurvey of Lots 2, 4 and 5, Medplex, as recorded in Map Book 15, Page 20, in the Probate Office of Shelby County, Alabama.