

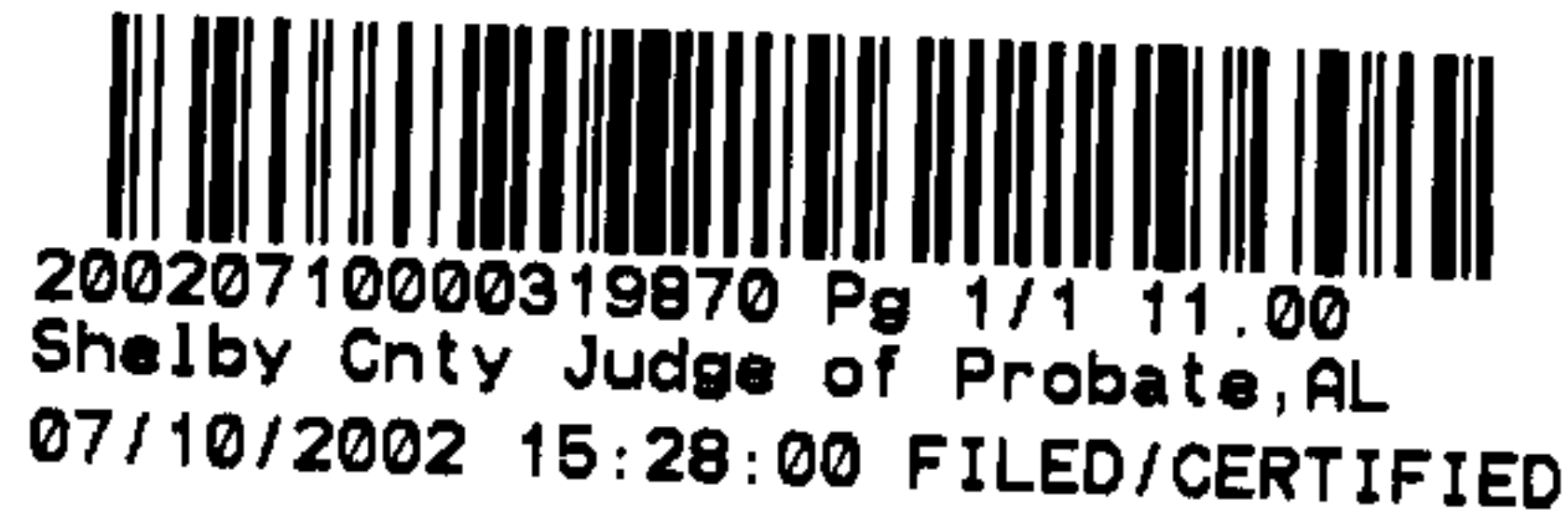
STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by RIHA DEVELOPMENT LLC

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



MORTGAGE RECORDED IN BOOK 2001 PAGE 50477.  
ASSIGNMENT OF RENTS AND LEASES RECORDED IN BOOK 2001 PAGE 50478.

Commence at the Southwest corner of the NE ¼ of the SE ¼ of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Northerly along the West line of said Quarter-Quarter section a distance of 696.33 feet to a point thence turn 99 degrees 02 minutes 29 seconds to the right and run East-Southeasterly a distance of 589.70 feet to a point on the North margin of Belcher Drive and the point of beginning of the property being described; thence turn 18 degrees 29 minutes 15 seconds to the right and run Southeasterly along said margin of said street 100.00 feet to a point; thence turn 90 degrees 01 minutes 53 seconds to the left and run Northeasterly 352.91 feet to a point, thence turn 94 degrees 53 minutes 38 seconds to the left and run Northwesterly 100.29 feet to a point; thence turn 85 degrees 05 minutes 36 seconds to the left and run Southwesterly 344.30 feet to the point of beginning. Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 24TH day of JUNE, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
C. Houston Gillespy  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. Houston Gillespy whose name (as Vice President of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of JUNE, 2002  
THIS INSTRUMENT WAS PREPARED BY

[Signature]

[Signature]  
Notary Public

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3404019

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS