## STATE OF ALABAMA)

## JEFFERSON COUNTY

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

	All Men By These Prese	•				
	·	acknowledges ful	<del>-</del> -			
Real Proper	rty) (PersonalxRroperty)	mortgage execu	ted by	TICT MATTITIES	DITAIN WILD WILL	GREICHEN D D.
<del></del>	<del></del>	, <u></u>	<del></del>		CUUT DV	
hich said n	nortgage was recorded in	n the office of the	e Judge of P	robate Court	SHELBY of X YOYK YEAR Cou	nty, Alabama,
	Book No. 1997	Page No	23626	and assig	med to	
•						
<u> </u>	Book No	, Page	,) and tr	ie undersign		
nd satisfy s	said mortgage.	•			200207100003198 Shelby Cnty Jud	30 Pg 1/1 11.00 ge of Probate, AL 8:00 FILED/CERTIF
58, ACCO	RDING TO THE SURVEY ROBATE OFFICE OF SHE	OF SOUTHERN PI	NES, THIRD	SECTOR AS	RECORDED IN M	AP BOOK 7, P.
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	-		•			
		•				
•						
						•
In Wi	tness Whereof, the under	rsigned,	al Bank of	Commerce o	f Birmingham	
is caused th	hese presents to be execu	ted this31ST	day of	MAY		20-02
		•	Natio	onal Bank o	f Commerce of	Birmingham
			BY: _	AW	3	· · · · · · · · · · · · · · · · · · ·
				Robert B. A	land ice President	
TATE (	OF ALABAMA)		T T 12 • T		TCE-LIESTUCHT	
	RSON COUNTY			•		
I, the ur obert B.	ndersigned Notary Public, in Aland	n and for said Cou	nty in said St	tate, hereby cer tecutive Vi	rtify thatce President	
onal Bank	of Commerce of Birn	a corporation) is sig	ned to the fo	regoing instru	nent, acknowledge	d before me on
	being informed of the cont ly (for and as the act of s		ent, he (as su	ch officer and	with full authority	,) executed the
Given ur	nder my hand and Official	seal this 31ST	day of	MAY		02
	ment Was Prepared By					
Lepra	Jelsen	<b>-</b>	. <del>.</del>	Notary Public	y Olia	20
<del></del>	Department	•				
tional Ba	nk of Commerce of Bi 686	rmingham				
rmingham		•			THE BUILDING OF ALLSON	\
ı# 3193760				學(於為主	DEFINE THE WILL AND THE SECTION	oog in, 2003 NDERWillera